| Fill in this information to identify your case: |                                 |                                    |
|---|---------------------------------|------------------------------------|
| United States Bankruptcy Court for the:         |                                 |                                    |
| WESTERN DISTRICT OF PENNSYLVANIA                | _                               |                                    |
| Case number (if known)                          | _ Chapter you are filing under: |                                    |
|   | ☐ Chapter 7                     |                                    |
|   | ☐ Chapter 11                    |                                    |
|   | ☐ Chapter 12                    |                                    |
|   | Chapter 13                      | Check if this is an amended filing |

## Official Form 101

## **Voluntary Petition for Individuals Filing for Bankruptcy**

04/20

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a joint case—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pai | t 1: Identify Yourself   |   |   |
|-----|--|---|---|
|     |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):                     |
| 1.  | Your full name   |   |   |
|     | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee. | Edward First name  D. Middle name  Lubon Last name and Suffix (Sr., Jr., II, III) | First name  Middle name  Last name and Suffix (Sr., Jr., II, III) |
| 2.  | All other names you have used in the last 8 years Include your married or maiden names.  |   |   |
| 3.  | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)  | xxx-xx-1744   |   |

|    |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):   |
|----|--|---|---|
| 4. | Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years Include trade names and doing business as names | ■ I have not used any business name or EINs.  Business name(s)  | ☐ I have not used any business name or EINs.  Business name(s)  |
|    |  |   |   |
| 5. | Where you live   | 106 Westfiled Drive<br>Aliquippa, PA 15001-4843   | If Debtor 2 lives at a different address:   |
|    |  | Number, Street, City, State & ZIP Code  | Number, Street, City, State & ZIP Code  |
|    |  | Beaver County   | County  |
|    |  | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address.                                       | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address.  |
|    |  | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code  |
| 6. | Why you are choosing this district to file for bankruptcy  | Check one:  Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.  I have another reason. Explain. (See 28 U.S.C. § 1408.) | Check one:  Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.  I have another reason. Explain. (See 28 U.S.C. § 1408.) |
|    |  |   |   |

| 7. | The chapter of the Bankruptcy Code you are  |        | ,                               |   | of each, see <i>Notice Required by</i> page 1 and check the appropriate | 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy e box.   |
|----|---|--------|---------------------------------|---|---|---|
|    | choosing to file under  | ☐ Cha  | apter 7                         |   |   |   |
|    |   | ☐ Cha  | apter 11                        |   |   |   |
|    |   | ☐ Cha  | apter 12                        |   |   |   |
|    |   | ■ Cha  | apter 13                        |   |   |   |
| 3. | How you will pay the fee  | _<br>a | about how yo                    | ou may pay. Typi<br>attorney is subm      | cally, if you are paying the fee yo                                     | k with the clerk's office in your local court for more deta<br>urself, you may pay with cash, cashier's check, or mon-<br>alf, your attorney may pay with a credit card or check wi |
|    |   |        | need to pa                      | y the fee in insta                        |   | n, sign and attach the Application for Individuals to Pay   |
|    |   |        | U                               |   | (Official Form 103A).   | n only if you are filing for Chapter 7. By law, a judge ma  |
|    |   | t<br>a | out is not rec<br>applies to yo | uired to, waive y<br>ur family size and   | our fee, and may do so only if yo<br>d you are unable to pay the fee ir | ur income is less than 150% of the official poverty line to installments). If you choose this option, you must fill or italial Form 103B) and file it with your petition.           |
|    | Have you filed for bankruptcy within the  | ■ No.  |                                 |   |   |   |
|    | last 8 years?   | ☐ Yes  |                                 |   |   |   |
|    |   |        | District                        |   | When  | Case number   |
|    |   |        | District                        |   | When  | Case number   |
|    |   |        | District                        |   | When  | Case number   |
| 0. | Are any bankruptcy cases pending or being   | ■ No   |                                 |   |   |   |
|    | filed by a spouse who is<br>not filing this case with<br>you, or by a business<br>partner, or by an<br>affiliate? | ☐ Yes  |                                 |   |   |   |
|    |   |        | Debtor                          |   |   | Relationship to you   |
|    |   |        | District                        |   | When  | Case number, if known   |
|    |   |        | Debtor                          |   |   | Relationship to you   |
|    |   |        | District                        |   | When  | Case number, if known   |
| 1. | Do you rent your residence?   | ■ No.  | Go to                           | line 12.                                  |   |   |
|    | residence:  | ☐ Yes  | . Has y                         | our landlord obtai                        | ned an eviction judgment agains   | t you?  |
|    |   |        |                                 | No. Go to line 1                          | 2.  |   |
|    |   |        |                                 | Yes. Fill out <i>Init</i> this bankruptcy | ial Statement About an Eviction   | Judgment Against You (Form 101A) and file it as part of   |

Case number (if known)

Debtor 1 **Edward D. Lubon** 

| Deb | tor 1 Edward D. Lubon  |                      |   | Case number (if known)   |
|-----|--|----------------------|---|--|
|     |  |                      |   |  |
| Par | Report About Any Bu  | ısinesses            | You Own as a Sole Propri  | etor   |
| 12. | Are you a sole proprietor of any full- or part-time business?  | ■ No.                | Go to Part 4.   |  |
|     | business:  | ☐ Yes.               | Name and location of b  | usiness  |
|     | A sole proprietorship is a   |                      |   |  |
|     | business you operate as<br>an individual, and is not a<br>separate legal entity such<br>as a corporation,<br>partnership, or LLC.                            |                      | Name of business, if an   |  |
|     | If you have more than one sole proprietorship, use a separate sheet and attach   |                      | Number, Street, City, St  | ate & ZIP Code   |
|     | it to this petition.   |                      | Check the appropriate I   | pox to describe your business:   |
|     |  |                      | ☐ Health Care Bus   | siness (as defined in 11 U.S.C. § 101(27A))  |
|     |  |                      | ☐ Single Asset Re   | al Estate (as defined in 11 U.S.C. § 101(51B))   |
|     |  |                      | ☐ Stockbroker (as   | defined in 11 U.S.C. § 101(53A))   |
|     |  |                      | ☐ Commodity Brol  | xer (as defined in 11 U.S.C. § 101(6))   |
|     |  |                      | ☐ None of the about   | ve   |
| 13. | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code, and<br>are you a small business<br>debtor or a debtor as<br>defined by 11 U.S.C. §<br>1182(1)? | proceed<br>you are o | under Subchapter V so that<br>choosing to proceed under S<br>v statement, and federal inc | e court must know whether you are a small business debtor or a debtor choosing to it can set appropriate deadlines. If you indicate that you are a small business debtor or Subchapter V, you must attach your most recent balance sheet, statement of operations, ome tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. |
|     | For a definition of small  | ■ No.                | I am not filing under Ch  | apter 11.  |
|     | business debtor, see 11 U.S.C. § 101(51D).   | □ No.                | I am filing under Chapte<br>Code.   | er 11, but I am NOT a small business debtor according to the definition in the Bankruptcy  |
|     |  | ☐ Yes.               |   | er 11, I am a small business debtor according to the definition in the Bankruptcy Code, and edd under Subchapter V of Chapter 11.  |
|     |  | ☐ Yes.               |   | er 11, I am a debtor according to the definition in § 1182(1) of the Bankruptcy Code, and I er Subchapter V of Chapter 11.   |
| Par | t 4: Report if You Own or  | · Have Any           | / Hazardous Property or A   | ny Property That Needs Immediate Attention   |
| 14. | Do you own or have any property that poses or is   | ■ No.                |   |  |
|     | alleged to pose a threat of imminent and identifiable hazard to  | ☐ Yes.               | What is the hazard?   |  |
|     | public health or safety?<br>Or do you own any<br>property that needs<br>immediate attention?   |                      | If immediate attention is needed, why is it needed?                                       |  |
|     | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?  |                      | Where is the property?  |  |
|     | ,  |                      |   | Number, Street, City, State & Zip Code   |
|     |  |                      |   |  |
|     |  |                      |   |  |

#### Part 5:

## Explain Your Efforts to Receive a Briefing About Credit Counseling

### Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

## About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

## ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

| Deb | tor 1 Edward D. Lubon                            |                         |  | Case num  | ber (if known)  |  |  |
|-----|--|-------------------------|--|---|---|--|--|
| Par | t 6: Answer These Quest                          | ions for Re             | porting Purposes   |   |   |  |  |
| 16. | What kind of debts do you have?                  |                         |  | consumer debts? Consumer debts are deersonal, family, or household purpose."                    | efined in 11 U.S.C. § 101(8) as "incurred by an   |  |  |
|     |  |                         | Yes. Go to line 17.  Are your debts primarily business debts? Business debts are debts that you incurred to obtain |   |   |  |  |
|     |  |                         |  |   |   |  |  |
|     |  |                         | money for a business or investment or through the operation of the business or investment.  □ No. Go to line 16c.  |   |   |  |  |
|     |  |                         | _  |   |   |  |  |
|     |  |                         | Yes. Go to line 17.  |   |   |  |  |
|     |  | 16c.<br>_               | State the type of debts you  | u owe that are not consumer debts or busin  | ess debts   |  |  |
| 17. | Are you filing under Chapter 7?                  | ■ No.                   | I am not filing under Chap   | oter 7. Go to line 18.  |   |  |  |
|     | Do you estimate that after any exempt            | ☐ Yes.                  | I am filing under Chapter are paid that funds will be  | 7. Do you estimate that after any exempt prevailable to distribute to unsecured credito         | operty is excluded and administrative expenses rs?  |  |  |
|     | property is excluded and administrative expenses |                         | □ No   |   |   |  |  |
|     | are paid that funds will be available for        |                         | □Yes   |   |   |  |  |
|     | distribution to unsecured creditors?             |                         |  |   |   |  |  |
| 18. | How many Creditors do                            | <b>1</b> -49            |  | <b>1</b> ,000-5,000   | □ 25,001-50,000   |  |  |
|     | you estimate that you owe?                       | ☐ 50-99                 |  | ☐ 5001-10,000   | ☐ 50,001-100,000  |  |  |
|     | owe?   | ☐ 100-19                | 9  | □ 10,001-25,000   | ☐ More than100,000  |  |  |
|     |  | □ 200-99                | 9  |   |   |  |  |
| 19. | How much do you                                  | □ \$0 - \$5             | 0,000  | □ \$1,000,001 - \$10 million  | □ \$500,000,001 - \$1 billion   |  |  |
|     | estimate your assets to be worth?                | □ \$50,00               | 1 - \$100,000  | ☐ \$10,000,001 - \$50 million   | ☐ \$1,000,000,001 - \$10 billion  |  |  |
|     | DC WOITH:  |                         | 01 - \$500,000   | □ \$50,000,001 - \$100 million  | ☐ \$10,000,000,001 - \$50 billion   |  |  |
|     |  | □ \$500,0               | 01 - \$1 million   | □ \$100,000,001 - \$500 million   | ☐ More than \$50 billion  |  |  |
| 20. | How much do you                                  | □ \$0 - \$5             | 0,000  | ☐ \$1,000,001 - \$10 million  | ☐ \$500,000,001 - \$1 billion   |  |  |
|     | estimate your liabilities to be?                 |                         | 01 - \$100,000   | = \$10,000,001 - \$50 million   | ☐ \$1,000,000,001 - \$10 billion  |  |  |
|     |  |                         | 01 - \$500,000   | \$50,000,001 - \$100 million  | □ \$10,000,000,001 - \$50 billion   |  |  |
|     |  | □ \$500,0               | 01 - \$1 million   | □ \$100,000,001 - \$500 million   | ☐ More than \$50 billion  |  |  |
| Par | 7: Sign Below                                    |                         |  |   |   |  |  |
| For | you  | I have exa              | mined this petition, and I   | declare under penalty of perjury that the info  | ormation provided is true and correct.  |  |  |
|     |  |                         |  | er 7, I am aware that I may proceed, if eligib<br>le relief available under each chapter, and I |   |  |  |
|     |  |                         |  | lid not pay or agree to pay someone who is d the notice required by 11 U.S.C. § 342(b).         | not an attorney to help me fill out this  |  |  |
|     |  | I request r             | elief in accordance with th  | ne chapter of title 11, United States Code, sp  | pecified in this petition.  |  |  |
|     |  | bankruptcy<br>and 3571. | y case can result in fines u   | ent, concealing property, or obtaining mone<br>up to \$250,000, or imprisonment for up to 20    | y or property by fraud in connection with a 0 years, or both. 18 U.S.C. §§ 152, 1341, 1519, |  |  |
|     |  | Edward                  | Ird D. Lubon D. Lubon of Debtor 1  | Signature of Deb  | otor 2  |  |  |
|     |  | Executed                | on February 8, 2022  | Executed on   |   |  |  |
|     |  |                         | MM / DD / YYYY   |   | IM / DD / YYYY  |  |  |
|     |  |                         |  |   |   |  |  |

| Debtor 1 Edward D. Lubon  | <u> </u>   | Cas                | se number (if known)                              |
|---|--|--------------------|---|
|   |  |                    |   |
| For your attorney, if you are represented by one                                    | I, the attorney for the debtor(s) named in this petition<br>under Chapter 7, 11, 12, or 13 of title 11, United States<br>for which the person is eligible. I also certify that I h | tes Code, and have | explained the relief available under each chapter |
| If you are not represented by<br>an attorney, you do not need<br>to file this page. | and, in a case in which § 707(b)(4)(D) applies, certif schedules filed with the petition is incorrect.   |                    |   |
|   | /s/ Bryan P. Keenan  | Date               | February 8, 2022                                  |
|   | Signature of Attorney for Debtor   |                    | MM / DD / YYYY                                    |
|   | Bryan P. Keenan Printed name   |                    |   |
|   | Bryan P. Keenan & Associates P.C.  |                    |   |
|   | 993 Greentree Road   |                    |   |
|   | Suite 200  |                    |   |
|   | Pittsburgh, PA 15220   |                    |   |
|   | Number, Street, City, State & ZIP Code   |                    |   |

Email address

Contact phone (412) 922-5116

89053 PA
Bar number & State

keenan662@gmail.com

| Filli           | n this information to identify your case:   |           |                                  |
|-----------------|---|-----------|----------------------------------|
| Deb             |   |           |                                  |
| Deb             | First Name Middle Name Last Name  |           |                                  |
|                 | se if, filing) First Name Middle Name Last Name   |           |                                  |
| Unite           | ed States Bankruptcy Court for the: WESTERN DISTRICT OF PENNSYLVANIA  |           |                                  |
| Case<br>(if kno | e number  | _         | neck if this is an nended filing |
|                 |   |           | -                                |
| Off             | icial Form 106Sum   |           |                                  |
| Sur             | nmary of Your Assets and Liabilities and Certain Statistical Information  |           | 12/15                            |
| infor           | s complete and accurate as possible. If two married people are filing together, both are equally responsible mation. Fill out all of your schedules first; then complete the information on this form. If you are filing amenoriginal forms, you must fill out a new Summary and check the box at the top of this page.  1: Summarize Your Assets |           |                                  |
|                 |   |           | ır assets<br>ue of what you own  |
| 1.              | Schedule A/B: Property (Official Form 106A/B)  1a. Copy line 55, Total real estate, from Schedule A/B   | \$_       | 148,000.00                       |
|                 | 1b. Copy line 62, Total personal property, from Schedule A/B  | \$_       | 45,946.04                        |
|                 | 1c. Copy line 63, Total of all property on Schedule A/B   | \$_       | 193,946.04                       |
| Part            | 2: Summarize Your Liabilities   |           |                                  |
|                 |   |           | ur liabilities<br>ount you owe   |
| 2.              | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D  | \$_       | 181,645.12                       |
| 3.              | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F   | \$_       | 0.00                             |
|                 | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of <i>Schedule E/F</i>  | \$_       | 6,635.00                         |
|                 | Your total liabilities  | s \$      | 188,280.12                       |
| Part            | 3: Summarize Your Income and Expenses   | 1         | '                                |
| 4.              | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I   | \$_       | 3,424.56                         |
| 5.              | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J   | \$_       | 1,324.56                         |
| Part            | 4: Answer These Questions for Administrative and Statistical Records  |           |                                  |
| 6.              | Are you filing for bankruptcy under Chapters 7, 11, or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with y  | our other | schedules.                       |
| 7.              | ■ Yes What kind of debt do you have?  |           |                                  |
|                 | Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily fo household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.  | r a perso | nal, family, or                  |

Official Form 106Sum

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

8. **From the** *Statement of Your Current Monthly Income*: Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

\$ 4,586.62

O. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|   | Total cla | im       |
|---|-----------|----------|
| From Part 4 on Schedule E/F, copy the following:  |           |          |
| 9a. Domestic support obligations (Copy line 6a.)  | \$        | 0.00     |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)   | \$        | 0.00     |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)   | \$        | 0.00     |
| 9d. Student loans. (Copy line 6f.)  | \$        | 5,444.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as<br>priority claims. (Copy line 6g.) | \$        | 0.00     |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)  | +\$       | 0.00     |
| 9g. <b>Total.</b> Add lines 9a through 9f.  | \$        | 5,444.00 |

| Debtor 1  | Edward D. L   | ubon                  |           |   |   |   |   |
|---|---|-----------------------|-----------|---|---|---|---|
|   | First Name  | Middle                | e Name    | Last Name   |   |   |   |
| Debtor 2<br>Spouse, if filing)  | First Name  | Middle                | e Name    | Last Name   |   |   |   |
| Inited States Bar   | nkruptcy Court for                                    | the: WESTERN          | I DISTRI  | ICT OF PENNSYLVANIA   |   |   |   |
|   | intraptoy Court for                                   | WESTERN               |           | 101 01 1 2111012771117  |   |   |   |
| Case number   |   |                       |           |   |   |   | ☐ Check if this is an amended filing  |
| \ff:a:a  \subseteq a.   | 100 A /F  | •                     |           |   |   |   |   |
|   | rm 106A/E<br><b>e A/B: P</b> i                        | _                     |           |   |   |   | 12/15   |
|   |   |                       | an asset  | only once. If an asset fits in more than o  | ne category li  | st the asset in   |   |
| Do you own or h   | ave any legal or eg                                   | uitable interest in a | nv resid  | ence building land or similar property?   |   |   |   |
| No. Go to Part  ✓ Yes. Where is   | 2. the property?                                      | uitable interest in a |           | ence, building, land, or similar property?  is the property? Check all that apply   |   |   |   |
| No. Go to Part Yes. Where is  106 Westfi  | 2. the property?                                      |                       |           | is the property? Check all that apply Single-family home  |   |   | aims or exemptions. Put<br>d claims on <i>Schedule D:</i>   |
| No. Go to Part  ✓ Yes. Where is  1  106 Westfi                                      | 2. the property?                                      |                       |           | is the property? Check all that apply   | the amoun   | nt of any secure  | aims or exemptions. Put<br>d claims on <i>Schedule D:</i><br>ns Secured by Property.  |
| No. Go to Part  ✓ Yes. Where is  1  106 Westfi                                      | 2. the property?                                      |                       | What<br>■ | is the property? Check all that apply Single-family home Duplex or multi-unit building  | the amoun<br>Creditors I  | nt of any secure<br>Who Have Clair  | d claims on Śchedule D:<br>ns Secured by Property.  |
| No. Go to Part Yes. Where is  106 Westfi  | 2. the property?                                      |                       | What      | is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative   | Current va  | nt of any secured<br>Who Have Clair<br>alue of the<br>perty?  | d claims on Schedule D: ns Secured by Property.  Current value of the portion you own?                                      |
| No. Go to Part  ✓ Yes. Where is  1  106 Westfi  Street address, it                  | 2. the property?  eld Drive f available, or other des | cription              | What      | is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home Land Investment property  | Current va  | nt of any secure<br>Who Have Clair<br>alue of the   | d claims on Schedule D: ns Secured by Property.  Current value of the portion you own?                                      |
| No. Go to Part Yes. Where is  1 106 Westfi Street address, it                       | 2. the property?  eld Drive f available, or other des | cription 15001-0000   | What      | is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare   | Current valentire pro   | alue of the perty? 48,000.00 the nature of y  | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$148,000.00  our ownership interest |
| No. Go to Part Yes. Where is  1 106 Westfi Street address, it                       | 2. the property?  eld Drive f available, or other des | cription 15001-0000   | What      | is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other  has an interest in the property? Check one   | Current va<br>entire pro<br>\$1.<br>Describe (<br>such as f<br>a life estat           | alue of the perty? 48,000.00 the nature of y ee simple, tente), if known.   | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$148,000.00  our ownership interest |
| No. Go to Part Yes. Where is  1 106 Westfi Street address, it                       | 2. the property?  eld Drive f available, or other des | cription 15001-0000   | What      | is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only  | Current valentire pro \$1.  Describe (such as f                                       | alue of the perty? 48,000.00 the nature of y ee simple, tente), if known.   | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$148,000.00  our ownership interest |
| No. Go to Part Yes. Where is  1 106 Westfi Street address, it                       | 2. the property?  eld Drive f available, or other des | cription 15001-0000   | What      | is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other  has an interest in the property? Check one Debtor 1 only Debtor 2 only                           | Current va<br>entire pro<br>\$1.<br>Describe (<br>(such as f<br>a life estar          | alue of the perty? 48,000.00 the nature of y ee simple, tente), if known.   | current value of the portion you own? \$148,000.00  our ownership interest ancy by the entireties, o                        |
| No. Go to Part Yes. Where is  106 Westfi Street address, it  Aliquippa City  Beaver | 2. the property?  eld Drive f available, or other des | cription 15001-0000   | What      | is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only | Current valentire pro \$1.  Describe (such as fa life estate) Fee Sim                 | alue of the perty? 48,000.00 the nature of y ee simple, tente), if known.   | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$148,000.00  our ownership interest |
| No. Go to Part Yes. Where is  1 106 Westfi Street address, it                       | 2. the property?  eld Drive f available, or other des | cription 15001-0000   | What      | is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only | Current valentire pro \$1.  Describe (such as f a life estate)  Fee Sim  Chec (see in | alue of the perty? 48,000.00 the nature of y ee simple, tente), if known.  hple k if this is compared to the structions | current value of the portion you own? \$148,000.00  our ownership interest ancy by the entireties, o                        |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Official Form 106A/B Schedule A/B: Property page 1

Part 2: Describe Your Vehicles

| De | ebtor 1 E         | dward D. Lubon  |   | Case number (if known)                |   |
|----|-------------------|---|---|---------------------------------------|---|
| 3. | Cars, vans,       | trucks, tractors, sport utility ve  | ehicles, motorcycles  |                                       |   |
|    |                   |   | , •   |                                       |   |
| _  | □ No              |   |   |                                       |   |
| '  | Yes               |   |   |                                       |   |
| _  |                   | Chevrolet   | W   | Do not deduct secu                    | red claims or exemptions. Put   |
| 3  | 3.1 Make:         |   | Who has an interest in the property? Check one  | the amount of any s                   | secured claims on Schedule D:   |
|    | Model:            | Equinox   | Debtor 1 only   | Creditors Who Hav                     | e Claims Secured by Property.   |
|    | Year:             | <b>2020</b> mate mileage: <b>12,000</b>   | Debtor 2 only   | Current value of the entire property? | ne Current value of the portion you own?  |
|    |                   | formation:  | ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another                            | entire property:                      | portion you own:  |
|    |                   | on: 106 Westfiled Drive,  | At least one of the debtors and another   |                                       |   |
|    |                   | opa PA 15001-4843   | ☐ Check if this is community property (see instructions)  | \$33,000.                             | 933,000.00  |
| _  |                   |   | (SSS INSTRUCTION)   |                                       |   |
| I  |                   |   | nd other recreational vehicles, other vehicles, atercraft, fishing vessels, snowmobiles, motorcyc |                                       |   |
| 5  |                   |   | vn for all of your entries from Part 2, including that number here                                |                                       | \$33,000.00   |
|    |                   | be Your Personal and Household It   |   | _                                     |   |
|    | Household         | or have any legal or equitable in<br>goods and furnishings<br>Major appliances, furniture, linens | s, china, kitchenware   |                                       | Current value of the portion you own? Do not deduct secured claims or exemptions. |
|    | Yes. De           | escribe   |   |                                       |   |
|    | _ 100. 20         |   |   |                                       |   |
|    |                   |   | ods and Furnishings<br>Vestfiled Drive, Aliquippa PA 15001-4843                                   | 3                                     | \$3,000.00  |
|    |                   | <u> </u>  |   | ·                                     |   |
|    | ,                 | Televisions and radios; audio, vid including cell phones, cameras, r                              | leo, stereo, and digital equipment; computers, pr<br>nedia players, games                         | inters, scanners; music co            | ellections; electronic devices  |
|    |                   |   | lap top, 1 I-PAD, 2 TV's, 1 playstation 4<br>Vestfiled Drive, Aliquippa PA 15001-4843             | 3                                     | \$1,200.00  |
| 8. |                   |   | prints, or other artwork; books, pictures, or other   | r art objects; stamp, coin,           | or baseball card collections;   |
|    | ■ No<br>□ Yes. De | escribe   |   |                                       |   |
| 9. | Examples:         | for sports and hobbies<br>Sports, photographic, exercise, a<br>musical instruments                | nd other hobby equipment; bicycles, pool tables,  | golf clubs, skis; canoes a            | nd kayaks; carpentry tools;   |
|    | □ No ■ Yes. De    | escribe   |   |                                       |   |
|    | J.J. DC           |   |   |                                       |   |

| Deb          | etor 1 Edward D.  | Lubon       |                              | Case number   | (if known)           |   |
|--------------|---|-------------|------------------------------|---|----------------------|---|
|              |   | 1 weig      | ht bench set                 |   |                      | \$100.00  |
|              |   | i weig      | jiit belicii set             |   | <u> </u>             | Ψ100.00   |
|              | Firearms  Examples: Pistols, rifle  No  Yes. Describe   | es, shotgui | ns, ammunition, and relate   | ed equipment  |                      |   |
|              | Clothes  Examples: Everyday o  No  Yes. Describe  | lothes, fur | s, leather coats, designer   | wear, shoes, accessories  |                      |   |
|              |   | Casua       | l and Dress Apparel          |   | _                    | \$500.00  |
|              | <b>Jewelry</b> <i>Examples:</i> Everyday joalan joolan joola | ewelry, cos | stume jewelry, engagemer     | nt rings, wedding rings, heirloom jewelry, watches                                    | s, gems, gold, silve | er  |
|              |   | 1 wato      | :h                           |   | _                    | \$50.00   |
| 14. <i>I</i> | No Yes. Describe  Any other personal and No Yes. Give specific in   |             | •                            | lready list, including any health aids you did n                                      | ot list              |   |
| 15.          |   |             |                              | including any entries for pages you have atta   | ched                 | \$4,850.00  |
| Part         | 4: Describe Your Fina   | ncial Asset | s                            |   |                      |   |
| Doy          | you own or have any   | legal or e  | quitable interest in any o   | of the following?   | <b>po</b><br>Do      | rrent value of the rtion you own? not deduct secured ims or exemptions. |
|              | No  |             | our wallet, in your home, in | n a safe deposit box, and on hand when you file y                                     | our petition         |   |
|              |   |             |                              | certificates of deposit; shares in credit unions, brothe same institution, list each. | okerage houses,      | and other similar   |
|              | I No<br>Yes   |             |                              | Institution name:   |                      |   |
|              |   | 17.1.       | Checking/Savings             | Clearview Federal Credit Union<br>Checking/Savings                                    |                      | \$77.00   |
| _            | _   |             |                              | ge firms, money market accounts   |                      |   |
|              | ■ No<br>] Yes   |             | Institution or issuer name   | :   |                      |   |

Official Form 106A/B Schedule A/B: Property page 3

| D  | ebtor 1                          | Edward D. Lubo                                | on   |  | Case number (if known)        |   |
|----|----------------------------------|---|--|--|-------------------------------|---|
| 19 | joint v                          |   | and interests in incorpora   | ted and unincorporated businesse   | s, including an interest in   | an LLC, partnership, and  |
|    | ■ No<br>□ Yes.                   | Give specific information                     | ation about them<br>Name of entity:  |  | % of ownership:               |   |
| 20 | Negotia<br>Non-ne<br>■ No        | able instruments incl                         | ude personal checks, cashie<br>s are those you cannot transf   | ble and non-negotiable instruments<br>rs' checks, promissory notes, and mo<br>er to someone by signing or deliverin  | ney orders.                   |   |
|    |                                  |   | Issuer name:   |  |                               |   |
| 21 |                                  | nent or pension acc<br>les: Interests in IRA, |  | (b), thrift savings accounts, or other po  | ension or profit-sharing plan | s   |
|    | Yes.                             | List each account se<br>T                     | parately.<br>Type of account:  | Institution name:  |                               |   |
|    |                                  | 4   | 101k   | Stephenson Equipment, Inc  | . 401K Plan                   | \$8,019.04  |
| 22 | Your sl                          |   | eposits you have made so that  | at you may continue service or use fro<br>olic utilities (electric, gas, water), telec   |                               | or others   |
|    |                                  |   |  | Institution name or individual:  |                               |   |
| 23 | . <b>Annuiti</b><br>■ No         | es (A contract for a                          | periodic payment of money to   | o you, either for life or for a number of  | f years)                      |   |
|    | ☐ Yes                            | lssuer  | name and description.  |  |                               |   |
| 24 | 26 U.S.0                         | C. §§ 530(b)(1), 529A                         | A(b), and 529(b)(1).   | ified ABLE program, or under a qua   | , ,                           | m.  |
| 25 | ☐ Yes                            |   | ·  | eparately file the records of any interest<br>tr than anything listed in line 1), and  | - , ,                         | able for your benefit   |
| 20 | ■ No                             | Give specific information                     |  | i tilan anytiling iistea iii iiile 1), and   | u riginis or powers exercis   | able for your beliefft  |
| 26 | . Patents                        | s, copyrights, trade                          | marks, trade secrets, and o  | other intellectual property from royalties and licensing agreeme   | oto                           |   |
|    | ■ No                             | Give specific information                     |  | nom royaliles and licensing agreemen   |                               |   |
| 27 | . <b>License</b><br>Examp        | es, franchises, and                           | other general intangibles, exclusive licenses, coopera   | ative association holdings, liquor licen   | ses, professional licenses    |   |
| M  | oney or p                        | property owed to yo                           | ou?  |  |                               | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 28 | ■ No                             | unds owed to you                              | ation about them, including w  | hether you already filed the returns a   | nd the tax years              | ·   |
|    | 55.                              |   | was a second sec | and the folding distribution of the second distr | , , oa                        |   |
| 29 | . <b>Family</b><br>Examp<br>■ No |   | p sum alimony, spousal supp  | port, child support, maintenance, divo   | rce settlement, property sett | lement  |
| Of | ☐ Yes. (<br>ficial Forn          | Give specific informa<br>n 106A/B             |  | Schedule A/B: Property   |                               | page 4  |

| 30. |   | wes you<br>lisability insurance payments, disability benefit<br>loans you made to someone else                 | s, sick pay, vacation pay, workers' compe                  | nsation, Social Security      |
|-----|---|--|--|-------------------------------|
|     | <ul><li>■ No</li><li>■ Yes. Give specific informa</li></ul> | ation  |  |                               |
| 31. | ■ No  | cies , or life insurance; health savings account (HS) company of each policy and list its value. Company name: | A); credit, homeowner's, or renter's insurar  Beneficiary: |                               |
|     |   | сопрану паше.  | benendary.   | Surrender or refund<br>value: |
| 32. |   | at is due you from someone who has died a living trust, expect proceeds from a life insur                      | ance policy, or are currently entitled to reco             | eive property because         |
| 33. | Examples: Accidents, emplo                                  | s, whether or not you have filed a lawsuit or pyment disputes, insurance claims, or rights to                  |  |                               |
|     | ☐ Yes. Describe each claim.                                 |  |  |                               |
| 34. | Other contingent and unliq ■ No □ Yes. Describe each claim. | uidated claims of every nature, including c  | ounterclaims of the debtor and rights to                   | set off claims                |
| 35. | Any financial assets you di ■ No                            | •  |  |                               |
|     | ☐ Yes. Give specific informa                                | ation  |  |                               |
| 36  |   | l of your entries from Part 4, including any ber here  |  | \$8,096.04                    |
| Pa  | rt 5: Describe Any Business-R                               | elated Property You Own or Have an Interest In. l  | ist any real estate in Part 1.                             |                               |
| 37. | Do you own or have any legal of                             | or equitable interest in any business-related prop   | erty?  |                               |
|     | No. Go to Part 6.   |  |  |                               |
|     | Yes. Go to line 38.   |  |  |                               |
| Pa  |   | Commercial Fishing-Related Property You Own or<br>est in farmland, list it in Part 1.                          | Have an Interest In.                                       |                               |
| 46. | Do you own or have any le                                   | gal or equitable interest in any farm- or cor  | nmercial fishing-related property?                         |                               |
|     | ☐ Yes. Go to line 47.                                       |  |  |                               |
| Pa  | rt 7: Describe All Property                                 | y You Own or Have an Interest in That You Did No   | ot List Above  |                               |
| 53. | Do you have other property Examples: Season tickets, c ■ No | y of any kind you did not already list?<br>country club membership   |  |                               |
|     | ☐ Yes. Give specific informat                               | tion   |  |                               |
| 54  | . Add the dollar value of all                               | l of your entries from Part 7. Write that num  | ber here   | \$0.00                        |

Case number (if known)

Debtor 1

Edward D. Lubon

| Deb  | otor 1 Edward D. Lubon                                       |   |             | Case number (if known)       |              |
|------|--|---|-------------|------------------------------|--------------|
| Part | 8: List the Totals of Each Part of this Form                 |   |             |                              |              |
| 55.  | Part 1: Total real estate, line 2                            |   |             |                              | \$148,000.00 |
| 56.  | Part 2: Total vehicles, line 5                               |   | \$33,000.00 |                              |              |
| 57.  | Part 3: Total personal and household items, line 15          |   | \$4,850.00  |                              |              |
| 58.  | Part 4: Total financial assets, line 36                      |   | \$8,096.04  |                              |              |
| 59.  | Part 5: Total business-related property, line 45             |   | \$0.00      |                              |              |
| 60.  | Part 6: Total farm- and fishing-related property, line 52    |   | \$0.00      |                              |              |
| 61.  | Part 7: Total other property not listed, line 54             | + | \$0.00      |                              |              |
| 62.  | Total personal property. Add lines 56 through 61             | _ | \$45,946.04 | Copy personal property total | \$45,946.04  |
| 63.  | Total of all property on Schedule A/B. Add line 55 + line 62 |   |             |                              | \$193,946.04 |

Official Form 106A/B Schedule A/B: Property page 6

| Debtor 1           | Edward D. Lubon          | l                  |                 |                                      |
|--------------------|--------------------------|--------------------|-----------------|--------------------------------------|
|                    | First Name               | Middle Name        | Last Name       |                                      |
| Debtor 2           |                          |                    |                 |                                      |
| Spouse if, filing) | First Name               | Middle Name        | Last Name       |                                      |
| United States Ba   | ankruptcy Court for the: | WESTERN DISTRICT ( | DF PENNSYLVANIA |                                      |
| Case number        |                          |                    |                 |                                      |
| if known)          |                          |                    |                 | ☐ Check if this is an amended filing |

## Schedule C: The Property You Claim as Exempt

4/19

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on Schedule A/B: Property (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of Part 2: Additional Page as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: | Identify the Property You Claim as Exempt |
|---------|---|
|         |   |

| 1.          | Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.  |  |        |   |                       |  |  |
|-------------|--|--|--------|---|-----------------------|--|--|
|             | ☐ You are claiming state and federal nonban  | kruptcy exemptions.  | 11 U.S | S.C. § 522(b)(3)  |                       |  |  |
|             | ■ You are claiming federal exemptions. 11 l  | J.S.C. § 522(b)(2)   |        |   |                       |  |  |
| 2.          | For any property you list on Schedule A/B that you claim as exempt, fill in the information below. |  |        |   |                       |  |  |
|             | Brief description of the property and line on Schedule A/B that lists this property                | Current value of the Amount of the exemption you claim portion you own |        | Specific laws that allow exemption                              |                       |  |  |
|             |  | Copy the value from<br>Schedule A/B                                    | Che    | eck only one box for each exemption.                            |                       |  |  |
|             | 2020 Chevrolet Equinox 12,000 miles Location: 106 Westfiled Drive,                                 | \$33,000.00  |        | \$2,082.03  | 11 U.S.C. § 522(d)(2) |  |  |
|             | Aliquippa PA 15001-4843 Line from Schedule A/B: 3.1  |  |        | 100% of fair market value, up to any applicable statutory limit |                       |  |  |
|             | Household Goods and Furnishings Location: 106 Westfiled Drive,                                     | \$3,000.00   |        | \$3,000.00  | 11 U.S.C. § 522(d)(3) |  |  |
|             | Aliquippa PA 15001-4843 Line from Schedule A/B: 6.1  |  |        | 100% of fair market value, up to any applicable statutory limit |                       |  |  |
|             | 1 Cell phone, 1 lap top, 1 I-PAD, 2<br>TV's, 1 playstation 4                                       | \$1,200.00   |        | \$800.00  | 11 U.S.C. § 522(d)(3) |  |  |
| Lo<br>Al    | Location: 106 Westfiled Drive, Aliquippa PA 15001-4843 Line from Schedule A/B: 7.1                 |  |        | 100% of fair market value, up to any applicable statutory limit |                       |  |  |
|             | 1 Cell phone, 1 lap top, 1 I-PAD, 2<br>TV's, 1 playstation 4                                       | \$1,200.00   |        | \$400.00  | 11 U.S.C. § 522(d)(5) |  |  |
| Loc<br>Alic | Location: 106 Westfiled Drive, Aliquippa PA 15001-4843 Line from Schedule A/B: 7.1                 |  |        | 100% of fair market value, up to any applicable statutory limit |                       |  |  |
|             | 1 weight bench set Line from Schedule A/B: 9.1   | \$100.00   |        | \$100.00  | 11 U.S.C. § 522(d)(5) |  |  |
|             | LINE HOTH SCHEdule AVB. 3.1  |  |        | 100% of fair market value, up to any applicable statutory limit |                       |  |  |

| Debtor 1  | Edward D. Lubon   |  |         | Case number (if known)  |                        |
|---|---|--|---------|---|------------------------|
| Brief description of the property and line on Schedule A/B that lists this property |   | Current value of the Amount of the exemption you claim portion you own |         | Specific laws that allow exemption                              |                        |
|   |   | Copy the value from<br>Schedule A/B                                    | Che     |   |                        |
|   | sual and Dress Apparel  | \$500.00   |         | \$500.00  | 11 U.S.C. § 522(d)(3)  |
| Line  | TIOM Schedule A/B. 11.1   |  |         | 100% of fair market value, up to any applicable statutory limit |                        |
|   | ratch<br>e from Schedule A/B: 12.1  | \$50.00  |         | \$50.00   | 11 U.S.C. § 522(d)(4)  |
| Line  | TION Scredule A.B. 12.1   |  |         | 100% of fair market value, up to any applicable statutory limit |                        |
|   | ecking/Savings: Clearview<br>deral Credit Union   | \$77.00  |         | \$77.00   | 11 U.S.C. § 522(d)(5)  |
| Che   | ecking/Savings<br>e from Schedule A/B: 17.1   |  |         | 100% of fair market value, up to any applicable statutory limit |                        |
|   | k: Stephenson Equipment, Inc.<br>K Plan   | \$8,019.04   |         | \$8,019.04  | 11 U.S.C. § 522(d)(12) |
|   | e from Schedule A/B: 21.1   |  |         | 100% of fair market value, up to any applicable statutory limit |                        |
|   | you claiming a homestead exemption bject to adjustment on 4/01/22 and every No Yes. Did you acquire the property cove | 3 years after that for ca  | ases fi | •   | ,                      |

Yes

| Fill in this information to iden                  | ntifv vour   | case;  |  |  |                   |
|---|--------------|--|--|--|-------------------|
| Debtor 1 Edward D                                 |              |  |  |  |                   |
| First Name  |              | Middle Name Last Name  |  |  |                   |
| Debtor 2 (Spouse if, filing) First Name           |              | Middle Name Last Name  |  |  |                   |
| (Spouse II, IIIIIIg) Filst Name                   |              | Middle Name Last Name  |  |  |                   |
| United States Bankruptcy Court                    | t for the:   | WESTERN DISTRICT OF PENNSYLVANIA   |  |  |                   |
| Case number                                       |              |  |  | □ Chool                                      | t if this is an   |
| (a alom)  |              |  |  |  | ded filing        |
| 000 1 1 5 400 5                                   |              |  |  |  | -                 |
| Official Form 106D                                |              |  |  |  |                   |
| Schedule D: Cred                                  | itors        | Who Have Claims Secured  | by Property                            | <u>y                                    </u> | 12/15             |
|   |              | two married people are filing together, both are eq<br>it, number the entries, and attach it to this form. O |  |  |                   |
| 1. Do any creditors have claims se                | cured by     | your property?   |  |  |                   |
| ☐ No. Check this box and s                        | submit thi   | s form to the court with your other schedules. Y   | ou have nothing else t                 | o report on this form.                       |                   |
| Yes. Fill in all of the infor                     | rmation be   | elow.  | · ·                                    | ·  |                   |
| Part 1: List All Secured Cla                      |              |  |  |  |                   |
|   |              | ore than one secured claim, list the creditor separately   | , Column A                             | Column B                                     | Column C          |
| for each claim. If more than one cre              | editor has a | particular claim, list the other creditors in Part 2. As   | Amount of claim                        | Value of collateral                          | Unsecured         |
| much as possible, list the claims in a            | aipnabetica  | Il order according to the creditor's name.   | Do not deduct the value of collateral. | that supports this claim                     | portion<br>If any |
| 2.1 Ally Financial                                |              | Describe the property that secures the claim:  | \$30,917.97                            | \$33,000.00                                  | \$0.00            |
| Creditor's Name                                   | II.          | 2020 Chevrolet Equinox 12,000  |  |  |                   |
|   |              | miles Location: 106 Westfiled Drive,   |  |  |                   |
| Attn. Bonkerintov                                 |              | Aliquippa PA 15001-4843  |  |  |                   |
| Attn: Bankruptcy<br>Po Box 130424                 | L            | As of the date you file, the claim is: Check all that  |  |  |                   |
| Roseville, MN 55113                               |              | apply.  Contingent   |  |  |                   |
| Number, Street, City, State & Zip C               |              | ☐ Unliquidated   |  |  |                   |
| ,           |              | ☐ Disputed   |  |  |                   |
| Who owes the debt? Check one.                     |              | Nature of lien. Check all that apply.  |  |  |                   |
| Debtor 1 only                                     |              | ■ An agreement you made (such as mortgage or sec   | cured                                  |  |                   |
| Debtor 2 only                                     |              | car loan)  |  |  |                   |
| Debtor 1 and Debtor 2 only                        |              | ☐ Statutory lien (such as tax lien, mechanic's lien)   |  |  |                   |
| ☐ At least one of the debtors and a               | another      | ☐ Judgment lien from a lawsuit   |  |  |                   |
| ☐ Check if this claim relates to a community debt | a            | Other (including a right to offset)  |  |  |                   |
| Date debt was incurred 07/202                     | 21           | Last 4 digits of account number 4857   |  |  |                   |

| Debtor 1 Edward D. Lubon   |  | Case number (if known)             |                           |             |
|--|--|------------------------------------|---------------------------|-------------|
| First Name Middle N  | ame Last Name  |                                    |                           |             |
| 2.2 AmeriHome Mortgage   | Describe the property that secures the claim:  | \$150,727.15                       | \$148,000.00              | \$2,727.15  |
| Creditor's Name  | 106 Westfield Drive Aliquippa, PA  |                                    |                           |             |
|  | 15001 Beaver County  |                                    |                           |             |
|  | 1/22/2021 home purchased for   |                                    |                           |             |
| PO Box 77423   | \$148,000.00   |                                    |                           |             |
| Suite 300  | As of the date you file, the claim is: Check all that  | <b>.</b>                           |                           |             |
| Trenton, NJ 08628  | apply.   |                                    |                           |             |
|  | Contingent   |                                    |                           |             |
| Number, Street, City, State & Zip Code                             | Unliquidated   |                                    |                           |             |
|  | Disputed   |                                    |                           |             |
| Who owes the debt? Check one.                                      | Nature of lien. Check all that apply.  |                                    |                           |             |
| Debtor 1 only  | An agreement you made (such as mortgage or   | secured                            |                           |             |
| Debtor 2 only  | car loan)  |                                    |                           |             |
| ☐ Debtor 1 and Debtor 2 only                                       | ☐ Statutory lien (such as tax lien, mechanic's lien)   | 1                                  |                           |             |
| ☐ At least one of the debtors and another                          | ☐ Judgment lien from a lawsuit   |                                    |                           |             |
| ☐ Check if this claim relates to a community debt                  | Other (including a right to offset)  |                                    |                           |             |
| Date debt was incurred 04/2021                                     | Last 4 digits of account number 452  | 3                                  |                           |             |
|  |  |                                    |                           |             |
| Add the dollar value of your entries in C                          | column A on this page. Write that number here:   | \$181,645.                         | 12                        |             |
| If this is the last page of your form, add Write that number here: | the dollar value totals from all pages.  | \$181,645.                         | 12                        |             |
| Part 2: List Others to Be Notified for                             | or a Debt That You Already Listed  |                                    |                           |             |
| trying to collect from you for a debt you o                        | e notified about your bankruptcy for a debt that y<br>we to someone else, list the creditor in Part 1, an<br>t you listed in Part 1, list the additional creditors h<br>is page. | d then list the collection agen    | cy here. Similarly, if yo | u have more |
|  |  |                                    |                           |             |
| Name, Number, Street, City, State & <b>PRMG</b>                    | & Zip Code On v  | which line in Part 1 did you enter | the creditor? 2.2         |             |
| PO Box 774204<br>Ewing, NJ 08628                                   | Last   | 4 digits of account number         |                           |             |

| Fill in this i                             | nformation to identify your o   | case:  |                   |                                     |  |
|--|---|--|-------------------|-------------------------------------|--|
| Debtor 1                                   | Edward D. Lubon   |  |                   |                                     |  |
| Dobto: 1                                   | First Name  | Middle Name  | Last Name         |                                     |  |
| Debtor 2                                   |   |  |                   |                                     |  |
| (Spouse if, filing                         | ) First Name  | Middle Name  | Last Name         |                                     |  |
| United State                               | es Bankruptcy Court for the:  | WESTERN DISTRICT OF PEN  | INSYLVANIA        |                                     |  |
| Case number                                | ۵r  |  |                   |                                     |  |
| (if known)                                 |   |  |                   |                                     | ☐ Check if this is an                        |
|  |   |  |                   |                                     | amended filing                               |
| o.(;; :                                    | 4005/5  |  |                   |                                     |  |
|  | Form 106E/F   |  | <b>.</b>          |                                     | 40/45  |
|  |   | ho Have Unsecured  |                   |                                     | 12/15  ORITY claims. List the other party to |
| Schedule D: 0 eft. Attach the name and cas | Creditors Who Have Claims Secu<br>e Continuation Page to this page<br>se number (if known). | e. If you have no information to rep   | needed, copy t    | ne Part you need, fill it out, numl | ber the entries in the boxes on the          |
|  | ist All of Your PRIORITY Un   |  |                   |                                     |  |
| ′  | reditors have priority unsecured  | ciaims against you?  |                   |                                     |  |
| _  | io to Part 2.   |  |                   |                                     |  |
| ☐ Yes.                                     |   |  |                   |                                     |  |
| Part 2: L                                  | ist All of Your NONPRIORIT  | Y Unsecured Claims   |                   |                                     |  |
| ☐ No. Yo  ✓ Yes.  4. List all o            | f your nonpriority unsecured cla  | art. Submit this form to the court with  aims in the alphabetical order of th  for each claim. For each claim listed | e creditor who    | holds each claim. If a creditor ha  |  |
|  |   | st the other creditors in Part 3.If you h  |                   |                                     |  |
| ruit Z.                                    |   |  |                   |                                     | Total claim                                  |
| 4.1 <b>Cai</b>                             | ne & Weiner   | Last 4 digits of acc   | ount number       | 9074                                | \$461.00                                     |
| Non  | priority Creditor's Name  |  |                   | <del></del>                         |  |
|  | Progressive   | When we the debt   | : 10              | Opened 07/19 Last Acti              | ve   |
|  | Box 55848<br>erman Oaks, CA 91413   | When was the debt  | incurred?         | 06/19                               |  |
|  | ber Street City State Zip Code  | As of the date you f   | ile, the claim is | : Check all that apply              |  |
| Who  | incurred the debt? Check one.   |  |                   |                                     |  |
|  | Debtor 1 only   | ☐ Contingent   |                   |                                     |  |
|  | Debtor 2 only   | ☐ Unliquidated   |                   |                                     |  |
| _  | Debtor 1 and Debtor 2 only  | ☐ Disputed   |                   |                                     |  |
|  | At least one of the debtors and and   |  | ITY unsecured     | claim:                              |  |
|  | Check if this claim is for a comn   | nunity   |                   |                                     |  |
| debt                                       | t   | ☐ Obligations arisin   |                   | ation agreement or divorce that yo  | ou did not                                   |
|  | e claim subject to offset?  | report as priority clain   |                   |                                     |  |
|  |   | •  |                   | plans, and other similar debts      |  |
| ΠY   | ′es   | Other. Specify   | Progressive       | •                                   |  |

| Debtor | 1 Edward D. Lubon  | Case number (if known)  |  |            |  |  |  |
|--------|--|---|--|------------|--|--|--|
| 4.2    | SWC Group Nonpriority Creditor's Name  | Last 4 digits of account number   | 7150   | \$317.00   |  |  |  |
|        | Re: Comcast<br>4120 International Parkway<br>Carrollton, TX 75007  | When was the debt incurred?   | Opened 03/20 Last Active 10/17               |            |  |  |  |
|        | Number Street City State Zip Code Who incurred the debt? Check one.                                      | As of the date you file, the claim  | s: Check all that apply                      |            |  |  |  |
|        | ■ Debtor 1 only  | ☐ Contingent  |  |            |  |  |  |
|        | ☐ Debtor 2 only  | ☐ Unliquidated  |  |            |  |  |  |
|        | Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |  |  |  |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured   | d claim:                                     |            |  |  |  |
|        | ☐ Check if this claim is for a community debt  |   | ration agreement or divorce that you did not |            |  |  |  |
|        | Is the claim subject to offset?  | report as priority claims  Debts to pension or profit-sharin  | a plane and other similar debte              |            |  |  |  |
|        | ■ No   | ·   | •  |            |  |  |  |
|        | Yes  | ■ Other. Specify Collection   | Attorney Comcast                             |            |  |  |  |
| 4.3    | USDOE/GLELSI Nonpriority Creditor's Name   | Last 4 digits of account number   | 8581   | \$5,444.00 |  |  |  |
|        | Attn: Bankruptcy Po Box 7860 Madison, WI 53707   | When was the debt incurred?   | Opened 08/20 Last Active 9/30/21             |            |  |  |  |
|        | Number Street City State Zip Code  Who incurred the debt? Check one.                                     | As of the date you file, the claim  | s: Check all that apply                      |            |  |  |  |
|        | ■ Debtor 1 only  | ☐ Contingent  |  |            |  |  |  |
|        | ☐ Debtor 2 only  | ☐ Unliquidated  |  |            |  |  |  |
|        | Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |  |  |  |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured   | d claim:                                     |            |  |  |  |
|        | ☐ Check if this claim is for a community   | Student loans   |  |            |  |  |  |
|        | debt Is the claim subject to offset?   | ☐ Obligations arising out of a separeport as priority claims  |  |            |  |  |  |
|        | ■ No   | Debts to pension or profit-sharing plans, and other similar debts   |  |            |  |  |  |
|        | ☐ Yes  | Other. Specify  |  |            |  |  |  |
|        |  | Educationa  | ıl   |            |  |  |  |
| 4.4    | Verizon  | Last 4 digits of account number   | 0001   | \$413.00   |  |  |  |
|        | Nonpriority Creditor's Name Verizon Wireless Bk Admin 500 Technology Dr Ste 550 Weldon Springs, MO 63304 | When was the debt incurred?   | Opened 12/17 Last Active 4/21/21             |            |  |  |  |
|        | Number Street City State Zip Code  | As of the date you file, the claim i  |  |            |  |  |  |
|        | Who incurred the debt? Check one.  |   |  |            |  |  |  |
|        | Debtor 1 only  | ☐ Contingent  |  |            |  |  |  |
|        | Debtor 2 only  | ☐ Unliquidated  |  |            |  |  |  |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |  |  |  |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured   | d claim:                                     |            |  |  |  |
|        | Check if this claim is for a community   | ☐ Student loans   |  |            |  |  |  |
|        | debt Is the claim subject to offset?   | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |  |            |  |  |  |
|        | ■ No   | Debts to pension or profit-sharin   | g plans, and other similar debts             |            |  |  |  |
|        | □Yes   | ■ Other. Specify Consumer   |  |            |  |  |  |
|        | 03   | - Other. Specify  |  |            |  |  |  |

Part 3: List Others to Be Notified About a Debt That You Already Listed

<sup>5.</sup> Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

| Debtor 1 Edward D. Lubon                     |                                  | Case number (if known)                                |  |  |  |  |
|--|----------------------------------|---|--|--|--|--|
| Name and Address                             | On which entry in Part 1 or Part | rt 2 did you list the original creditor?              |  |  |  |  |
| Comcast corporate headquarters               | Line 4.2 of (Check one):         | ☐ Part 1: Creditors with Priority Unsecured Claims    |  |  |  |  |
| One Comcast Center<br>Philadelphia, PA 19103 |                                  | Part 2: Creditors with Nonpriority Unsecured Claims   |  |  |  |  |
|  | Last 4 digits of account number  |   |  |  |  |  |
| Name and Address                             | On which entry in Part 1 or Part | 2 did you list the original creditor?                 |  |  |  |  |
| Progressive Insurance                        | Line 4.1 of (Check one):         | ☐ Part 1: Creditors with Priority Unsecured Claims    |  |  |  |  |
| 6300 Wilson Mills Rd<br>Cleveland, OH 44143  |                                  | ■ Part 2: Creditors with Nonpriority Unsecured Claims |  |  |  |  |
| oleveland, On 44143                          | Last 4 digits of account number  |   |  |  |  |  |
|  |                                  |   |  |  |  |  |

## Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|                       |         |   |         | 7  | Total Claim          |
|-----------------------|---------|---|---------|----|----------------------|
| Total                 | 6a.     | Domestic support obligations  | 6a.     | \$ | 0.00                 |
| claims<br>from Part 1 | 6b.     | Taxes and certain other debts you owe the government  | 6b.     | \$ | 0.00                 |
|                       | 6c.     | Claims for death or personal injury while you were intoxicated  | 6c.     | \$ | 0.00                 |
|                       | 6d.     | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d.     | \$ | 0.00                 |
|                       | 6e.     | Total Priority. Add lines 6a through 6d.  | 6e.     | \$ | 0.00                 |
|                       | 6f.     | Student loans   | 6f.     | \$ | Total Claim 5,444.00 |
| Total claims          | <b></b> |   | <b></b> | Ψ  | 3,444.00             |
| from Part 2           | 6g.     | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g.     | \$ | 0.00                 |
|                       | 6h.     | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h.     | \$ | 0.00                 |
|                       | 6i.     | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | 6i.     | \$ | 1,191.00             |
|                       | 6j.     | Total Nonpriority. Add lines 6f through 6i.   | 6j.     | \$ | 6,635.00             |

| Fill in this information to identify your case: |                        |                  |                 |  |  |                     |
|---|------------------------|------------------|-----------------|--|--|---------------------|
| Debtor 1  | Edward D. Lubon        |                  |                 |  |  |                     |
|   | First Name             | Middle Name      | Last Name       |  |  |                     |
| Debtor 2  |                        |                  |                 |  |  |                     |
| (Spouse if, filing)                             | First Name             | Middle Name      | Last Name       |  |  |                     |
| United States Ban                               | kruptcy Court for the: | WESTERN DISTRICT | OF PENNSYLVANIA |  |  |                     |
| Case number                                     |                        |                  |                 |  |  |                     |
| (if known)                                      |                        |                  |                 |  |  | Check if this is an |
|   |                        |                  |                 |  |  | amended filing      |

## Official Form 106G

## **Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or | company with | n whom you have the<br>or, Street, City, State and ZIP C | contract or lease | State what the contract or lease is for |
|-----|-----------|--------------|--|-------------------|---|
| 2.1 |           |              |  |                   |   |
|     | Name      |              |  |                   | _                                       |
|     | Number    | Street       |  |                   | _                                       |
|     | City      |              | State  | ZIP Code          | <del>_</del>                            |
| 2.2 |           |              |  |                   |   |
|     | Name      |              |  |                   |   |
|     | Number    | Street       |  |                   |   |
|     | City      |              | State  | ZIP Code          | _                                       |
| 2.3 |           |              |  |                   |   |
|     | Name      |              |  |                   | _                                       |
|     | Number    | Street       |  |                   | _                                       |
|     | City      |              | State  | ZIP Code          |   |
| 2.4 |           |              |  |                   |   |
|     | Name      |              |  |                   | _                                       |
|     | Number    | Street       |  |                   | _                                       |
|     | City      |              | State  | ZIP Code          |   |
| 2.5 |           |              |  |                   |   |
|     | Name      |              |  |                   | _                                       |
|     | Number    | Street       |  |                   | _                                       |
|     | City      |              | State  | ZIP Code          | _                                       |
|     | •         |              |  |                   |   |

| Fill in this info               | ormation to identify your c                                     | ase:                        |                         |   |   |
|---------------------------------|---|-----------------------------|-------------------------|---|---|
| Debtor 1                        | Edward D. Lubon   |                             |                         |   |   |
| Dahtar 0                        | First Name  | Middle Name                 | Last Name               |   |   |
| Debtor 2<br>(Spouse if, filing) | First Name  | Middle Name                 | Last Name               |   |   |
| United States                   | Bankruptcy Court for the:                                       | WESTERN DISTRICT (          | OF PENNSYLVANIA         |   |   |
| 0                               |   |                             |                         |   |   |
| Case number<br>(if known)       |   |                             |                         |   | ☐ Check if this is an amended filing  |
| Official F                      | orm 106H  |                             |                         |   |   |
|                                 | e H: Your Code  | btors                       |                         |   | 12/15   |
|                                 |   |                             |                         |   |   |
| our name and                    | d case number (if known).  have any codebtors? (If yo           | Answer every question       |                         |   | f any Additional Pages, write   |
| ■ N.                            |   |                             |                         |   |   |
| ■ No<br>□ Yes                   |   |                             |                         |   |   |
|                                 | the last 8 years, have you l<br>California, Idaho, Louisiana, N |                             |                         |   | tates and territories include   |
| ■ No. Oc                        | 15 l'ac 0   |                             |                         |   |   |
| ■ No. Go<br>□ Yes. Di           | to line 3.<br>d your spouse, former spous                       | e. or legal equivalent live | e with you at the time? |   |   |
| <b>—</b> 100. Di                | a your opouco, ronnor opouc                                     | o, or logal oquivalent live | o man you at the time.  |   |   |
| in line 2 a                     | gain as a codebtor only if D), Schedule E/F (Official F         | that person is a guaran     | tor or cosigner. Make   | sure you have listed the                | vith you. List the person shown<br>creditor on Schedule D (Official<br>hedule E/F, or Schedule G to fil |
|                                 | umn 1: Your codebtor<br>e, Number, Street, City, State and ZIP  | Code                        |                         | Column 2: The credi                     | tor to whom you owe the debt  |
|                                 |   |                             |                         | _                                       | 117   |
| 3.1 Name                        | e   |                             |                         | _ ☐ Schedule D, line                    |   |
|                                 |   |                             |                         | ☐ Schedule E/F, line ☐ Schedule G, line |   |
| Numl                            | ber Street  |                             |                         | _                                       |   |
| City                            | oci.  | State                       | ZIP Code                |   |   |
| 3.2                             |   |                             |                         | ☐ Schedule D, line                      |   |
| Name                            | e   |                             |                         | □ Schedule B, line □ Schedule E/F, line |   |
|                                 |   |                             |                         | ☐ Schedule G, line                      |   |
| Numl                            | ber Street  |                             |                         | _                                       |   |
| City                            |   | State                       | ZIP Code                |   |   |

| Fill               | in this information to   | identify your ca  | ase:  |   |                     |                |          |                          |                          |                              |                 |
|--------------------|--|---|---|---|---------------------|----------------|----------|--------------------------|--------------------------|------------------------------|-----------------|
|                    |  | Edward D. L   |   |   |                     |                |          |                          |                          |                              |                 |
|                    | otor 2<br>ouse, if filing)                                       |   |   |   |                     |                |          |                          |                          |                              |                 |
| Uni                | ited States Bankrupto  | cy Court for the  | : WESTERN DISTRICT  | OF PENNSYLVAN                               | IA                  |                |          |                          |                          |                              |                 |
|                    | se number  |   |   |   |                     |                |          |                          | d filing<br>ent showin   | ng postpetition              | chapter         |
| 0                  | fficial Form   | <u> 1061</u>  |   |   |                     |                | Ī        | // JM / DD/ Y            | YYY                      |                              |                 |
| S                  | chedule I: Y   | our Inco  | ome   |   |                     |                |          |                          |                          |                              | 12/15           |
| sup<br>spo<br>atta | plying correct informuse. If you are sepa<br>ch a separate sheet | mation. If you<br>rated and you                         | sible. If two married peo<br>are married and not filir<br>r spouse is not filing wi<br>On the top of any addition | ng jointly, and your<br>th you, do not incl | spouse<br>ude infor | is liv<br>mati | ing with | you, inclu<br>t your spo | ude inforr<br>ouse. If m | nation about<br>ore space is | your<br>needed, |
| 1.                 | Fill in your employ information.                                 | Fill in your employment information.                    |   | Debtor 1                                    | Debtor 1            |                |          | Debtor 2                 | or non-fi                | iling spouse                 |                 |
|                    | If you have more th  |   | Employment status   | ■ Employed                                  | ■ Employed          |                |          | ☐ Employed<br>—          |                          |                              |                 |
|                    | information about a  | attach a separate page with nformation about additional | p.:0,   | ☐ Not employed                              |                     |                |          | ☐ Not employed           |                          |                              |                 |
|                    | employers.   |   | Occupation  | Administrator/                              | Accoun              | tant           |          |                          |                          |                              |                 |
|                    | Include part-time, s<br>self-employed work                       |   | Employer's name   | Stephenson Ed                               | quipmer             | ıt, İr         | ic.      | -                        |                          |                              |                 |
|                    | Occupation may incor homemaker, if it                            |   | Employer's address  | 7201 Paxton St<br>Harrisburg, PA            |                     |                |          |                          |                          |                              |                 |
|                    |  |   | How long employed the   | nere? Since:                                | 2013                |                |          | _                        |                          |                              |                 |
| Pai                | rt 2: Give Deta  | ils About Mon   | thly Income   |   |                     |                |          |                          |                          |                              |                 |
| spoi<br>If yo      | use unless you are se  | eparated.<br>pouse have mo                              | ore than one employer, cothis form.   | _   |                     |                |          |                          |                          | -                            |                 |
|                    |  |   |   |   |                     |                | For De   | btor 1                   |                          | btor 2 or<br>ing spouse      |                 |
| 2.                 |  |   | ry, and commissions (becalculate what the month)  |   | 2.                  | \$             |          | ,255.33                  | \$                       | N/A                          |                 |
| 3.                 | Estimate and list  | monthly overti  | ime pay.  |   | 3.                  | +\$            |          | 0.00                     | +\$                      | N/A                          |                 |
| 4.                 | Calculate gross In   | ncome. Add lir  | ne 2 + line 3.  |   | 4.                  | \$             | 4,2      | 55.33                    | \$                       | N/A                          |                 |

| Debtor 1 | Edward | D. Lubon | ۱ |
|----------|--------|----------|---|
| Debloi   | Euwaru | D. LUDUI | ı |

Case number (if known)

|     |                                 |  |   | For                      | Debtor 1   |       | or Debtor<br>on-filing s |  |                  |
|-----|---------------------------------|--|---|--------------------------|--|-------|--------------------------|--|------------------|
|     | Сору                            | / line 4 here  | 4.  | \$                       | 4,255.33   | \$    | ii iiiiig s              | N/A                                    |                  |
| 5.  | List a                          | all payroll deductions:  |   |                          |  | _     |                          |  | _                |
|     | 5a.                             | Tax, Medicare, and Social Security deductions  | 5a.   | \$                       | 760.76   | \$    |                          | N/A                                    |                  |
|     | 5b.                             | Mandatory contributions for retirement plans   | 5b.   | \$_                      | 0.00   | \$    |                          | N/A                                    | _                |
|     | 5c.                             | Voluntary contributions for retirement plans   | 5c.   | \$                       | 170.21   | \$    |                          | N/A                                    | _                |
|     | 5d.                             | Required repayments of retirement fund loans   | 5d.   | \$_                      | 0.00   | \$    |                          | N/A                                    | _                |
|     | 5e.                             | Insurance  | 5e.   | \$_                      | 218.66   | \$    |                          | N/A                                    | _                |
|     | 5f.                             | Domestic support obligations   | 5f.   | \$                       | 0.00   | \$    |                          | N/A                                    | _                |
|     | 5g.                             | Union dues   | 5g.   | \$_                      | 0.00   | \$    |                          | N/A                                    | _                |
|     | 5h.                             | Other deductions. Specify: 401 K loan  | 5h.+  |                          |  | + \$- |                          | N/A                                    | _                |
|     | 011.                            | HSA  | _ 011.1   | \$                       | 173.33   | \$    |                          | N/A                                    | _                |
| 6.  | Add                             | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | _<br>6.   | \$                       | 1,530.77   | \$    |                          | N/A                                    | _                |
| 7.  | Calc                            | ulate total monthly take-home pay. Subtract line 6 from line 4.  | 7.  | \$                       | 2,724.56   | \$    |                          | N/A                                    | _                |
|     | 8b.<br>8c.<br>8d.<br>8e.<br>8f. | Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  Interest and dividends Family support payments that you, a non-filling spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  Unemployment compensation Social Security Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify:  Pension or retirement income Other monthly income. Specify:  Household Contribution | 8a.<br>8b.<br>8c.<br>8d.<br>8e.<br>8f.<br>8g.<br>8h.+ | \$<br>\$<br>\$\$<br>\$\$ | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>700.00 | \$    |                          | N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A | -<br>-<br>-<br>- |
| 9.  | Add                             | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.  | \$                       | 700.00   | \$_   |                          | N/A                                    | 4                |
| 10. |                                 | ulate monthly income. Add line 7 + line 9. the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10. \$  | ;                        | 3,424.56 + \$_   |       | N/A                      | = \$ _                                 | 3,424.56         |
| 11. | Includ<br>other                 | e all other regular contributions to the expenses that you list in Schedule de contributions from an unmarried partner, members of your household, your friends or relatives. ot include any amounts already included in lines 2-10 or amounts that are not a lify:  | depen   |                          |  |       |                          |  | 0.00             |
| 12. |                                 | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certaines   |   |                          |  |       | e.<br>12.                | \$                                     | 3,424.56         |
|     |                                 |  |   |                          |  |       |                          | Combi<br>month                         | ned<br>y income  |
| 13. | Do y                            | ou expect an increase or decrease within the year after you file this form   | ?   |                          |  |       |                          |  | -                |
|     |                                 | No.  |   |                          |  |       |                          |  |                  |
|     |                                 | Yes. Explain:  |   |                          |  |       |                          |  |                  |

| Fill       | in this information to identify your case:   |   |              |  |                               |
|------------|--|---|--------------|--|-------------------------------|
| Deb        | otor 1 Edward D. Lubon   |   | Che          | ck if this is:                             |                               |
| Deh        | otor 2   | _   |              | An amended filing                          | ving postpetition chapter     |
|            | ouse, if filing)   |   |              | 13 expenses as of                          |                               |
| Unit       | ted States Bankruptcy Court for the: WESTERN DISTRICT OF PENNS   | /LVANIA                                   | ,            | MM / DD / YYYY                             |                               |
| Cas        | e number   |   |              |  |                               |
| (If k      | nown)  |   |              |  |                               |
| $\bigcirc$ | fficial Form 106J  |   |              |  |                               |
|            | chedule J: Your Expenses   |   |              |  | 12/1                          |
| Be         | as complete and accurate as possible. If two married people are prmation. If more space is needed, attach another sheet to this formber (if known). Answer every question. | filing together, bo<br>orm. On the top of | oth are equ  | ally responsible fo<br>onal pages, write y | r supplying correct           |
| Par<br>1.  | t 1: Describe Your Household Is this a joint case?   |   |              |  |                               |
|            | ■ No. Go to line 2.  □ Yes. Does Debtor 2 live in a separate household?  |   |              |  |                               |
|            | ☐ No ☐ Yes. Debtor 2 must file Official Form 106J-2, <i>Expenses f</i>   | or Separate House                         | ehold of Deb | tor 2.                                     |                               |
| 2.         | Do you have dependents? ■ No   |   |              |  |                               |
|            | Do not list Debtor 1 and Debtor 2. Fill out this information for each dependent  | Dependent's relati                        |              | Dependent's age                            | Does dependent live with you? |
|            | Do not state the   |   |              |  | □ No                          |
|            | dependents names.  |   |              |  | □ Yes<br>□ No                 |
|            |  |   |              |  | ☐ Yes                         |
|            |  |   |              |  | □ No                          |
|            |  |   |              |  | ☐ Yes                         |
|            |  |   |              |  | □ No<br>□ Yes                 |
| 3.         | Do your expenses include expenses of people other than yourself and your dependents?   |   |              | _  | <b>1</b> 163                  |
| Par        | t 2: Estimate Your Ongoing Monthly Expenses  |   |              |  |                               |
| Est        | imate your expenses as of your bankruptcy filing date unless your enses as of a date after the bankruptcy is filed. If this is a supple blicable date.                     |   |              |  |                               |
|            | lude expenses paid for with non-cash government assistance if  |   |              |  |                               |
|            | value of such assistance and have included it on Schedule I: Yo ficial Form 106I.)   | our Income                                |              | Your expe                                  | enses                         |
| 4.         | The rental or home ownership expenses for your residence. In payments and any rent for the ground or lot.  | clude first mortgage                      | e<br>4. \$   | S  | 0.00                          |
|            | If not included in line 4:   |   |              |  |                               |
|            | 4a. Real estate taxes  |   | 4a. S        | 3  | 0.00                          |
|            | 4b. Property, homeowner's, or renter's insurance   |   | 4b. §        |  | 0.00                          |
|            | 4c. Home maintenance, repair, and upkeep expenses  |   | 4c. S        |  | 100.00                        |
| 5.         | <ul> <li>4d. Homeowner's association or condominium dues</li> <li>Additional mortgage payments for your residence, such as hom</li> </ul>                                  | e equity loans                            | 4d. \$       |  | 0.00<br>0.00                  |

| Debtor 1 | Edward         | D. Lubon  | Case numb           | oer (if known) |                          |
|----------|----------------|---|---------------------|----------------|--------------------------|
| i. Util  | ities:         |   |                     |                |                          |
| 6a.      |                | heat, natural gas   | 6a.                 | \$             | 217.90                   |
| 6b.      | •              | wer, garbage collection   | 6b.                 | ·              | 80.00                    |
| 6c.      |                | e, cell phone, Internet, satellite, and cable services  | 6c.                 | \$             | 100.00                   |
| 6d.      | Other. Spe     | ecify:  | 6d.                 | \$             | 0.00                     |
| Foo      |                | ekeeping supplies   | 7.                  | \$             | 300.00                   |
|          |                | children's education costs  |                     | \$             | 0.00                     |
|          |                | ry, and dry cleaning  |                     | \$             | 30.00                    |
|          | •              | products and services   |                     | \$             | 0.00                     |
|          | -              | ntal expenses   | 11.                 | \$             | 0.00                     |
|          |                | Include gas, maintenance, bus or train fare.  |                     | Ψ              | 0.00                     |
|          |                | ar payments.  | 12.                 | \$             | 216.66                   |
|          |                | clubs, recreation, newspapers, magazines, and books   | 13.                 | \$             | 50.00                    |
|          |                | ributions and religious donations   |                     | \$             | 0.00                     |
|          | urance.        |   |                     | <u> </u>       | 0.00                     |
|          |                | surance deducted from your pay or included in lines 4 or 2  | 0.                  |                |                          |
|          | . Life insura  | , , ,   | 15a.                | \$             | 0.00                     |
| 15b      | . Health ins   | urance  | 15b.                | \$             | 0.00                     |
|          | . Vehicle in:  |   |                     | \$             | 200.00                   |
|          |                | rance. Specify:   |                     | \$             | 0.00                     |
|          |                | clude taxes deducted from your pay or included in lines 4 c   |                     |                | 0.00                     |
|          | cify:          | icidae taxes deducted from your pay or included in lines 4 to   | 16.                 | \$             | 0.00                     |
|          |                | ease payments:  |                     |                | 0.00                     |
|          |                | ents for Vehicle 1  | 17a.                | \$             | 0.00                     |
|          | . ,            | ents for Vehicle 2  |                     | \$             | 0.00                     |
|          | . Other. Spe   |   |                     | \$             | 0.00                     |
|          | . Other. Spe   |   | 17d.                |                | 0.00                     |
|          |                | of alimony, maintenance, and support that you did not   |                     | Ψ              | 0.00                     |
|          |                | your pay on line 5, <i>Schedule I, Your Income</i> (Official Fo   |                     | \$             | 0.00                     |
| Oth      | er payments    | s you make to support others who do not live with you.  |                     | \$             | 0.00                     |
|          | cify:          |   | 19.                 |                |                          |
|          | · —            | erty expenses not included in lines 4 or 5 of this form of  | r on Schedule I: Yo | ur Income.     |                          |
|          |                | s on other property   | 20a.                |                | 0.00                     |
| 20b      | . Real estat   | e taxes   | 20b.                | \$             | 0.00                     |
| 20c      | . Property. I  | homeowner's, or renter's insurance  | 20c.                | \$             | 0.00                     |
|          |                | nce, repair, and upkeep expenses  | 20d.                | ·              | 0.00                     |
|          |                | er's association or condominium dues  |                     | \$             | 0.00                     |
|          |                |   |                     | +\$            |                          |
| . Oth    | er: Specify:   | Auto Maint.   |                     | +\$            | 30.00                    |
| 2. Cal   | culate your    | monthly expenses  |                     |                |                          |
| 22a      | . Add lines 4  | through 21.   |                     | \$             | 1,324.56                 |
| 22b      | . Copy line 2  | 2 (monthly expenses for Debtor 2), if any, from Official Forr   | n 106J-2            | \$             | .,                       |
|          |                | a and 22b. The result is your monthly expenses.   |                     | \$             | 1 224 56                 |
| 220      | . Auu IIIIE ZZ | a and 220. The result is your monthly expenses.   |                     | Ψ              | 1,324.56                 |
| 3. Cal   | culate your    | monthly net income.   | ·                   |                |                          |
| 23a      | . Copy line    | 12 (your combined monthly income) from Schedule I.  | 23a.                | \$             | 3,424.56                 |
| 23b      | . Copy your    | monthly expenses from line 22c above.   | 23b.                | -\$            | 1,324.56                 |
|          |                |   | ١                   |                | •                        |
| 23c      |                | our monthly expenses from your monthly income.  |                     | •              | 2 400 00                 |
|          |                | is your monthly net income.   | 23c.                | \$             | 2,100.00                 |
| For      | example, do yo | an increase or decrease in your expenses within the yeu expect to finish paying for your car loan within the year or do you terms of your mortgage? |                     |                | or decrease because of a |
|          | No.            |   |                     |                |                          |
| Пν       | res.           | Explain here:   |                     |                |                          |

| Fill in this inform             | ation to identify you                       | ır case:                     |                             |                          |  |
|---------------------------------|---|------------------------------|-----------------------------|--------------------------|--|
| Debtor 1                        | Edward D. Lubo                              | on                           |                             |                          |  |
|                                 | First Name                                  | Middle Name                  | Last Name                   |                          |  |
| Debtor 2<br>(Spouse if, filing) | First Name                                  | Middle Name                  | Last Name                   |                          |  |
|                                 | lanantara Carant fan thaa                   | : WESTERN DISTRICT O         | E DENNICYL VANIJA           |                          |  |
| United States Ban               | kruptcy Court for the:                      | WESTERN DISTRICT O           | F PEINING I LVAINIA         |                          |  |
| Case number                     |   |                              |                             |                          |  |
| (if known)                      |   |                              |                             |                          | Check if this is an amended filing                                 |
|                                 |   |                              |                             |                          | amended ming   |
|                                 |   |                              |                             |                          |  |
| Official Form                   | 106Dec                                      |                              |                             |                          |  |
| Declarati                       | on About                                    | an Individual                | Debtor's Sch                | nedules                  | 12/15  |
|                                 |   |                              |                             |                          |  |
| If two married peo              | ople are filing togeth                      | ner, both are equally respon | sible for supplying corre   | ect information.         |  |
| You must file this              | form whenever you                           | file bankruptcy schedules    | or amended schedules. I     | Making a false statemer  | nt. concealing property, or  |
| obtaining money                 | or property by fraud                        | l in connection with a bank  |                             |                          | r imprisonment for up to 20  |
| years, or both. 18              | U.S.C. §§ 152, 1341,                        | , 1519, and 3571.            |                             |                          |  |
|                                 |   |                              |                             |                          |  |
| Sign                            | Below                                       |                              |                             |                          |  |
|                                 |   |                              |                             |                          |  |
| Did you pay                     | or agree to pay son                         | neone who is NOT an attorr   | ney to help you fill out ba | nkruptcy forms?          |  |
| — Na                            |   |                              |                             |                          |  |
| ■ No                            |   |                              |                             |                          |  |
| ☐ Yes. Na                       | ame of person                               |                              |                             |                          | tcy Petition Preparer's Notice,<br>d Signature (Official Form 119) |
|                                 |   |                              |                             | Deciaration, and         | d Signature (Official Form 119)                                    |
|                                 |   | 4.41. 14                     |                             |                          |  |
|                                 | y of perjury, I declar<br>true and correct. | re that I have read the sumr | nary and schedules filed    | with this declaration at | na   |
| X /s/ Edwa                      | ard D. Lubon                                |                              | X                           |                          |  |
|                                 | D. Lubon                                    |                              | Signature of D              | Pebtor 2                 |  |
| Signature                       | e of Debtor 1                               |                              | -                           |                          |  |
| Date <b>F</b>                   | ebruary 8, 2022                             |                              | Date                        |                          |  |

| Fil   | l in this inforn                              | nation to identify you   | r case:   |   |  |   |  |  |  |
|-------|---|--|---|---|--|---|--|--|--|
| De    | btor 1  | Edward D. Lubo   |   |   |  |   |  |  |  |
| D.    | htor O  | First Name   | Middle Name   | Last Name   |  |   |  |  |  |
| 1 -   | btor 2<br>ouse if, filing)                    | First Name   | Middle Name   | Last Name   |  |   |  |  |  |
| Un    | ited States Ba                                | nkruptcy Court for the:  | WESTERN DISTRICT OF   | PENNSYLVANIA  |  |   |  |  |  |
| Ca    | se number                                     |  |   |   |  |   |  |  |  |
| (if k | nown)   |  |   |   |  | heck if this is an mended filing                      |  |  |  |
|       |   |  |   |   |  |   |  |  |  |
|       | fficial Fo                                    |  |   |   |  |   |  |  |  |
| St    | atement                                       | of Financial   | Affairs for Individ   | duals Filing for B                                    | ankruptcy  | 4/19  |  |  |  |
| info  | rmation. If m                                 |  | attach a separate sheet to  |   | equally responsible for sup<br>y additional pages, write you |   |  |  |  |
|       | <u> </u>                                      | ,  | arital Status and Where You   | Lived Before  |  |   |  |  |  |
| 1.    | What is you                                   | r current marital statu  | ıs?   |   |  |   |  |  |  |
|       | <ul><li>■ Married</li><li>□ Not mar</li></ul> |  |   |   |  |   |  |  |  |
| 2.    | During the la                                 | e last 3 years, have you lived anywhere other than where you live now? |   |   |  |   |  |  |  |
|       | <b>.</b>                                      |  |   |   |  |   |  |  |  |
|       | ■ No □ Yes. Lis                               | t all of the places you I  | lived in the last 3 years. Do no  | ot include where you live now                         | <i>I</i> .   |   |  |  |  |
|       | Debtor 1 Pr                                   | ior Address:   | Dates Debtor 1 lived there  | Debtor 2 Prior Ad                                     | dress:   | Dates Debtor 2<br>lived there                         |  |  |  |
| 3.    |   |  |   |   | ity property state or territory                              |   |  |  |  |
| otat  | _   | oo morado y mzoria, od   | mornia, raario, Louisiaria, res   | vada, rrow moxico, r dono re                          | iso, roxas, rrasimigion and ri                               |   |  |  |  |
|       | ■ No<br>□ Yes. Ma                             | aka sura yau fill aut Sal  | hadula H. Vaur Cadabtars (Ot  | fficial Form 106H)                                    |  |   |  |  |  |
|       |   | ike sure you iiii out s <i>ci</i>                                      | hedule H: Your Codebtors (Of  | iliciai Foitii 100H).                                 |  |   |  |  |  |
| Pa    | rt 2 Explai                                   | n the Sources of You   | r Income  |   |  |   |  |  |  |
| 4.    | Fill in the tota                              | al amount of income yo   | mployment or from operating our received from all jobs and a have income that you receive | all businesses, including part                        |  | ndar years?   |  |  |  |
|       | □ No  |  |   |   |  |   |  |  |  |
|       |   | in the details.  |   |   |  |   |  |  |  |
|       |   |  | Debtor 1  |   | Debtor 2   |   |  |  |  |
|       |   |  | Sources of income<br>Check all that apply.  | Gross income<br>(before deductions and<br>exclusions) | Sources of income<br>Check all that apply.                   | Gross income<br>(before deductions<br>and exclusions) |  |  |  |
|       |   | of current year until<br>d for bankruptcy:                             | ■ Wages, commissions, bonuses, tips   | \$3,928.00  | ☐ Wages, commissions, bonuses, tips                          |   |  |  |  |
|       |   |  | ☐ Operating a business  |   | ☐ Operating a business                                       |   |  |  |  |

Official Form 107

| Debtor 1 Edward D. Lubon |                      |   |  |  | Case number (if known)   |  |   |  |                                      |  |  |  |  |
|--------------------------|----------------------|---|--|--|--|--|---|--|--------------------------------------|--|--|--|--|
|                          |                      |   |  |  |  |  |   |  |                                      |  |  |  |  |
|                          |                      |   |  |  | Debtor 1   |  |   |  |                                      | Debtor 2   |  |  |  |
|                          |                      |   | Sources of income Check all that apply.  Gross income (before deductions and exclusions) |  | and  | Sources of income<br>Check all that apply.               |   | Gross income<br>(before deductions<br>and exclusions)  |                                      |  |  |  |  |
|                          |                      |   | dar year:<br>December 3  | 31, 2021 )   |  | ■ Wages, commissions, \$52,467.73 bonuses, tips          |   |  | ☐ Wages, commissions, bonuses, tips  |  |  |  |  |
|                          |                      |   |  |  | ☐ Opera  | ating a business   |   |  |                                      | ☐ Operating a  | business   |  |  |
|                          |                      |   | lar year bef<br>December 3   |  | ■ Wage bonuses,  | es, commissions,<br>, tips                               |   | \$44,211.  | .00                                  | ☐ Wages, combonuses, tips  | missions,  |  |  |
|                          |                      |   |  |  | ☐ Operating a business   |  |   |  | ☐ Operating a                        | business   |  |  |  |
| 5.                       | Include and o winnin | de inc<br>ther p<br>ngs. I<br>ach s<br>No | ome regard<br>oublic benef<br>f you are fili   | ess of wheth<br>t payments;<br>ng a joint cas<br>ne gross inco   | ner that inco<br>pensions; i<br>se and you   |  | amples of the contract of the | of other income<br>idends; money c<br>eived together, li   | are ali<br>collecte<br>ist it on     | ed from lawsuits;<br>lly once under De   | royalties; and<br>ebtor 1.                               | ecurity, unemployment,<br>d gambling and lottery                 |  |
|                          |                      |   |  |  | Debtor 1   |  |   |  |                                      | Debtor 2   |  |  |  |
|                          |                      |   |  |  | Sources<br>Describe  | of income<br>below.                                      | each<br>(befo   | ss income from<br>n source<br>ore deductions a<br>usions)  |                                      | Sources of inc<br>Describe below   |  | Gross income<br>(before deductions<br>and exclusions)            |  |
| Pai                      | rt 3:                | List                                      | Certain Pa   | ments You  | Made Bef   | ore You Filed for  | Bankru  | ptcy   |                                      |  |  |  |  |
| 6.                       | _                    | No.                                       | Neither De individual puring the No. Yes   | btor 1 nor D rimarily for a 90 days befor Go to line 7 List below expaid that cre not include o adjustment | personal, personal, personal, personal, personal, personal, personal, personal perso | family, or househod for bankruptcy, do or to whom you pa | umer de<br>bld purpo<br>lid you pa<br>tid a tota<br>nts for de<br>this bank<br>rs after th  | ebts. Consumer use."  ay any creditor and any any creditor and any any creditor and any any creditor and any | a total<br>nore in<br>obligated on c | of \$6,825* or mo<br>one or more pay<br>tions, such as ch<br>or after the date c | re?<br>/ments and th<br>nild support a<br>of adjustment. | 1(8) as "incurred by an ne total amount you nd alimony. Also, do |  |
|                          |                      |   | ■ No.  | Go to line 7   |  |  |   |  |                                      |  |  |  |  |
|                          |                      |   | □ Yes  |  | ments for o  |  |   |  |                                      |  |  | creditor. Do not<br>nclude payments to an                        |  |
|                          | Cred                 | ditor's                                   | s Name and   | Address  |  | Dates of payme   | ent   | Total amour  |                                      | Amount you still owe   | Was this p   | payment for  |  |
|                          |                      |   |  |  |  |  |   | μαι  |                                      | Juli Owe   |  |  |  |

| Marie de la companya  |  |  |  |   |  |
|---|--|--|--|---|--|
| Within 1 year before you filed for bankrupto<br>Insiders include your relatives; any general pa<br>of which you are an officer, director, person in<br>a business you operate as a sole proprietor. 1<br>alimony.   | rtners; relatives of any gene<br>control, or owner of 20% or   | eral partners; partners more of their voting   | erships of which yo<br>g securities; and ar  | u are a general <mark>բ</mark><br>ny managing age   | partner; corporations ent, including one for   |
| <ul><li>■ No</li><li>□ Yes. List all payments to an insider.</li></ul>  |  |  |  |   |  |
| Insider's Name and Address  | Dates of payment   | Total amount paid  | Amount you still owe   | Reason for th   | is payment   |
| insider? Include payments on debts guaranteed or cosi   |  | nents or transfer a  | any property on a  | ccount of a deb   | t that benefited an  |
|   |  |  |  |   |  |
| Insider's Name and Address  | Dates of payment   | Total amount   | Amount you still owe   | Reason for th   |  |
|   |  | pulu   |  | morado ordano   | n o namo   |
| □ No ■ Yes. Fill in the details.  Case title  | Nature of the case   |  |  | Status of the   | case   |
| Case number Aeillo vs Lubon FD-21-8018  | Divorce  | Court of Comm  |  | ■ Pending   |  |
|   |  | Pittsburgh, PA   |  | ☐ On appeal ☐ Concluded   |  |
| Within 1 year before you filed for bankrupto Check all that apply and fill in the details below  No. Go to line 11.  Yes. Fill in the information below.  Creditor Name and Address   |  | Pittsburgh, PA   | 15219  | ☐ Concluded   |  |
| Within 1 year before you filed for bankrupto Check all that apply and fill in the details below  No. Go to line 11.  Yes. Fill in the information below.  | Describe the Property  Explain what happened   | Pittsburgh, PA   | 15219<br>oreclosed, garnis<br>Date   | Concluded   | seized, or levied?  Value of the property  |
| Within 1 year before you filed for bankrupto Check all that apply and fill in the details below  No. Go to line 11.  Yes. Fill in the information below.  Creditor Name and Address  Within 90 days before you filed for bankrup accounts or refuse to make a payment became No | Describe the Property  Explain what happened   | Pittsburgh, PA   | oreclosed, garnis  Date  | Concluded hed, attached, s  | seized, or levied?  Value of the property  |
|   | No  Yes. List all payments to an insider.  Insider's Name and Address  Within 1 year before you filed for bankruptor insider?  Include payments on debts guaranteed or cos  No  Yes. List all payments to an insider  Insider's Name and Address  t4: Identify Legal Actions, Repossession  Within 1 year before you filed for bankruptor List all such matters, including personal injury modifications, and contract disputes.  No  Yes. Fill in the details.  Case title Case number  Aeillo vs Lubon | No Yes. List all payments to an insider.  Insider's Name and Address  Dates of payment  Within 1 year before you filed for bankruptcy, did you make any payr insider? Include payments on debts guaranteed or cosigned by an insider.  No Yes. List all payments to an insider Insider's Name and Address  Dates of payment  1 dentify Legal Actions, Repossessions, and Foreclosures  Within 1 year before you filed for bankruptcy, were you a party in any List all such matters, including personal injury cases, small claims actions modifications, and contract disputes.  No Yes. Fill in the details.  Case title Case number  Aeillo vs Lubon  Divorce | alimony.  No Yes. List all payments to an insider.  Insider's Name and Address  Dates of payment  Total amount paid  Within 1 year before you filed for bankruptcy, did you make any payments or transfer a insider?  Include payments on debts guaranteed or cosigned by an insider.  No Yes. List all payments to an insider  Insider's Name and Address  Dates of payment  Total amount paid  t4: Identify Legal Actions, Repossessions, and Foreclosures  Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court ac List all such matters, including personal injury cases, small claims actions, divorces, collection modifications, and contract disputes.  No Yes. Fill in the details.  Case title Case number  Aeillo vs Lubon  Divorce  Court of Comm | No Ves. List all payments to an insider.  Insider's Name and Address Dates of payment Total amount paid Amount you still owe  Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on actinisider? Include payments on debts guaranteed or cosigned by an insider.  No Ves. List all payments to an insider Insider's Name and Address Dates of payment Total amount paid Amount you still owe  4: Identify Legal Actions, Repossessions, and Foreclosures  Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administratist all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity acmodifications, and contract disputes.  No Yes. Fill in the details.  Case title Case number Aeillo vs Lubon Divorce Court of Common Pleas | No Yes. List all payments to an insider.  Insider's Name and Address  Dates of payment  Total amount paid Still owe  Reason for the still owe  Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a deb insider?  Include payments on debts guaranteed or cosigned by an insider.  No Yes. List all payments to an insider  Insider's Name and Address  Dates of payment  Total amount paid  Amount you still owe  Reason for the Include credite  14: Identify Legal Actions, Repossessions, and Foreclosures  Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceedint List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support of modifications, and contract disputes.  No Yes. Fill in the details.  Case title Case number  Aeillo vs Lubon  Divorce  Court of Common Pleas |

Case number (if known)

Debtor 1 **Edward D. Lubon** 

| Deb | otor 1                | Edward D. Lubon   |                        | Case number   | (if known)                        |                           |
|-----|-----------------------|---|------------------------|---|-----------------------------------|---------------------------|
|     |                       |   |                        |   |                                   |                           |
| Par | t 5:                  | List Certain Gifts and Contribution   | ns                     |   |                                   |                           |
|     |                       |   |                        | lid you give any gifts with a total value of more t   | han \$600 per person              | ?                         |
|     |                       | No  |                        |   |                                   |                           |
|     |                       | Yes. Fill in the details for each gift.   |                        |   |                                   |                           |
|     |                       | with a total value of more than \$60<br>person  | JO                     | Describe the gifts  | Dates you gave the gifts          | Value                     |
|     | Perso<br>Addr         | on to Whom You Gave the Gift and ress:  |                        |   |                                   |                           |
| 14. | _                     | n 2 years before you filed for bankr<br>No  | ruptcy, d              | lid you give any gifts or contributions with a tota   | al value of more than             | \$600 to any charity?     |
|     |                       | Yes. Fill in the details for each gift or c   | contribution           | on.   |                                   |                           |
|     | more<br>Char          | or contributions to charities that to than \$600 ity's Name (ess (Number, Street, City, State and ZIP Code) |                        | Describe what you contributed   | Dates you contributed             | Value                     |
| Par | t 6:                  | List Certain Losses   |                        |   |                                   |                           |
| 15. | or gar                | n 1 year before you filed for bankru<br>mbling?<br>No   | iptcy or               | since you filed for bankruptcy, did you lose any  | thing because of the              | it, fire, other disaster, |
|     |                       | Yes. Fill in the details.   |                        |   |                                   |                           |
|     |                       | cribe the property you lost and the loss occurred   | Include                | the amount that insurance has paid. List pending ce claims on line 33 of Schedule A/B: Property.                                    | Date of your loss                 | Value of property lost    |
| Par | t 7:                  | List Certain Payments or Transfers  | s                      |   |                                   |                           |
|     | Within                | n 1 year before you filed for bankru<br>ulted about seeking bankruptcy or                                   | ıptcy, die<br>preparin | d you or anyone else acting on your behalf pay<br>g a bankruptcy petition?<br>s, or credit counseling agencies for services require |                                   | rty to anyone you         |
|     |                       | No  |                        |   |                                   |                           |
|     | <b>■</b> Y            | es. Fill in the details.  |                        |   |                                   |                           |
|     | Addr<br>Emai          | on Who Was Paid<br>'ess<br>il or website address<br>on Who Made the Payment, if Not \                       | <b>í</b> ou            | Description and value of any property transferred   | Date payment or transfer was made | Amount of payment         |
|     | 993<br>Suite<br>Pitts | an P. Keenan & Associates P.C.<br>Greentree Road<br>e 200<br>sburgh, PA 15220<br>nan662@gmail.com           | -                      | Attorney Fees   |                                   | \$0.00                    |
| 17. | promi<br>Do no        |   | ditors or              | d you or anyone else acting on your behalf pay to make payments to your creditors? ed on line 16.                                   | or transfer any prope             | rty to anyone who         |
|     |                       | es. Fill in the details.  |                        |   |                                   |                           |
|     | Perso<br>Addr         | on Who Was Paid<br>ress   |                        | Description and value of any property transferred   | Date payment or transfer was made | Amount of payment         |
|     |                       |   |                        |   |                                   |                           |

Debtor 1 Edward D. Lubon Case number (if known)

| 18. | Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs? Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.  No  Yes. Fill in the details. |               |   |                   |                         |  |        |                         |  |  |  |
|-----|---|---------------|---|-------------------|-------------------------|--|--------|-------------------------|--|--|--|
|     | Person Who Received Transfer Address  |               | cription and<br>perty transfe   |                   | paym                    | ribe any property or<br>ents received or debts<br>n exchange |        | ate transfer was<br>ade |  |  |  |
|     | Person's relationship to you  |               |   |                   | paid i                  | ii excilalige  |        |                         |  |  |  |
| 19. | Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.)  ■ No □ Yes. Fill in the details.   |               |   |                   |                         |  |        |                         |  |  |  |
|     | Name of trust   | Des           | cription and  | value of the pro  | perty trans             | sferred  |        | ate Transfer was        |  |  |  |
|     | Within 1 year before you filed for bankrup sold, moved, or transferred? Include checking, savings, money market houses, pension funds, cooperatives, ass No  Yes. Fill in the details.  | tcy, were an  | y financial a   | accounts or instr | uments he               | eld in your name, or for y                                   |        |                         |  |  |  |
|     | Name of Financial Institution and Address (Number, Street, City, State and ZIP Code)  Last 4 digits of account or instrument Closed, sold, moved, or transfer transferred  Type of account or closed, sold, moved, or transfer  |               |   |                   |                         |  |        |                         |  |  |  |
| 21. | cash, or other valuables?   | l year befor  | e you filed fo  | or bankruptcy, a  | ny safe de <sub>l</sub> | posit box or other depos                                     | sitory | ofor securities,        |  |  |  |
|     | Yes. Fill in the details.  Name of Financial Institution  | Who           | else had ac   | cess to it?       | Describe                | the contents   |        | Do you still            |  |  |  |
|     | Address (Number, Street, City, State and ZIP Code)  | Add           | Address (Number, Street, City,<br>State and ZIP Code)                                 |                   |                         |  |        | have it?                |  |  |  |
| 22. | Have you stored property in a storage uni  No Yes. Fill in the details.   | t or place ot | her than you  | ur home within 1  | year before             | re you filed for bankrupt                                    | cy?    |                         |  |  |  |
|     | Name of Storage Facility<br>Address (Number, Street, City, State and ZIP Code)  | to it         | Who else has or had access to it?  Address (Number, Street, City, State and ZIP Code) |                   |                         | the contents   |        | Do you still have it?   |  |  |  |
| Par | rt 9: Identify Property You Hold or Contr   | ol for Some   | one Else  |                   |                         |  |        |                         |  |  |  |
| 23. | Do you hold or control any property that s for someone.   | omeone els    | e owns? Inc   | lude any proper   | ty you bor              | rowed from, are storing                                      | for, ( | or hold in trust        |  |  |  |
|     | Yes. Fill in the details.  Owner's Name  Address (Number, Street, City, State and ZIP Code)   | (Num          | (Number, Street, City, State and ZIP  |                   |                         | Describe the property  |        | Value                   |  |  |  |
| Par | rt 10: Give Details About Environmental I   | Code          | )   |                   |                         |  |        |                         |  |  |  |
|     | the purpose of Part 10, the following defin   |               |   |                   |                         |  |        |                         |  |  |  |

Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or Statement of Financial Affairs for Individuals Filing for Bankruptcy

Official Form 107

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Debtor 1 Edward D. Lubon Case number (if known)

toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material. Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites. Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term. Report all notices, releases, and proceedings that you know about, regardless of when they occurred. 24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law? п Yes. Fill in the details. Name of site Governmental unit Environmental law, if you Date of notice Address (Number, Street, City, State and know it Address (Number, Street, City, State and ZIP Code) 25. Have you notified any governmental unit of any release of hazardous material? Yes. Fill in the details. Name of site Governmental unit Environmental law, if you Date of notice Address (Number, Street, City, State and ZIP Code) Address (Number, Street, City, State and know it ZIP Code) 26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. Yes. Fill in the details. **Case Title** Nature of the case Court or agency Status of the **Case Number** Name case Address (Number, Street, City, State and ZIP Code) Part 11: Give Details About Your Business or Connections to Any Business 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP) ■ A partner in a partnership ☐ An officer, director, or managing executive of a corporation ☐ An owner of at least 5% of the voting or equity securities of a corporation No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. **Business Name** Describe the nature of the business **Employer Identification number** Do not include Social Security number or ITIN. Address (Number, Street, City, State and ZIP Code) Name of accountant or bookkeeper Dates business existed 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. ☐ Yes. Fill in the details below. Name **Date Issued** 

Part 12: Sign Below

Address

I have read the answers on this *Statement of Financial Affairs* and any attachments, and I declare under penalty of perjury that the answers

Official Form 107

Statement of Financial Affairs for Individuals Filing for Bankruptcy

page 6

(Number, Street, City, State and ZIP Code)

|  | king a false statement, concealing property, or obtaining n<br>up to \$250,000, or imprisonment for up to 20 years, or bot |                              |
|--|--|------------------------------|
| /s/ Edward D. Lubon                              |  |                              |
| Edward D. Lubon<br>Signature of Debtor 1         | Signature of Debtor 2  |                              |
| Date February 8, 2022                            | Date   |                              |
| Did you attach additional pages to <i>Your</i> S | atement of Financial Affairs for Individuals Filing for Bank   | kruptcy (Official Form 107)? |
| ■ No   |  |                              |
| ☐ Yes  |  |                              |
|  | is not an attorney to help you fill out bankruptcy forms?  |                              |
| ■ No   |  |                              |

☐ Yes. Name of Person \_\_\_\_\_. Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

Case number (if known)

Debtor 1 Edward D. Lubon

| Fill in this information to identify your case:                          |                 |  |  |  |  |
|--|-----------------|--|--|--|--|
| Debtor 1   | Edward D. Lubon |  |  |  |  |
| Debtor 2<br>(Spouse, if filing)  |                 |  |  |  |  |
| United States Bankruptcy Court for the: Western District of Pennsylvania |                 |  |  |  |  |
| Case number (if known)   |                 |  |  |  |  |

| Check   | Check as directed in lines 17 and 21:                            |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   | According to the calculations required by this Statement:        |  |  |  |  |  |  |  |
| <ul> <li>1. Disposable income is not determined und</li> <li>11 U.S.C. § 1325(b)(3).</li> </ul> |  |  |  |  |  |  |  |  |
|   | 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3). |  |  |  |  |  |  |  |
|   | 3. The commitment period is 3 years.                             |  |  |  |  |  |  |  |
|   | 4. The commitment period is 5 years.                             |  |  |  |  |  |  |  |

☐ Check if this is an amended filing

## Official Form 122C-1

## **Chapter 13 Statement of Your Current Monthly Income** and Calculation of Commitment Period

04/20

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

#### Part 1: Calculate Your Average Monthly Income

- 1. What is your marital and filing status? Check one only.
  - □ Not married. Fill out Column A, lines 2-11.
  - Married. Fill out both Columns A and B, lines 2-11.

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. §

|  |                              |                       |                             | Colui<br>Debt |          | Column<br>Debtor<br>non-fili | _    |
|--|------------------------------|-----------------------|-----------------------------|---------------|----------|------------------------------|------|
| Your gross wages, salary, tips, bonuses, overtime payroll deductions).   | , and co                     | mmissi                | ons (before all             | \$            | 4,586.62 | \$                           | 0.00 |
| <b>Alimony and maintenance payments.</b> Do not includ Column B is filled in.  | e payme                      | ents from             | a spouse if                 | \$            | 0.00     | \$                           | 0.00 |
| All amounts from any source which are regularly pof you or your dependents, including child suppor from an unmarried partner, members of your househo and roommates. Do not include payments from a spot you listed on line 3. | <b>t.</b> Includ<br>ld, your | le regula:<br>depende | contributions nts, parents, | \$            | 0.00     | \$                           | 0.00 |
| Net income from operating a business, profession, or farm  | Debtor                       | 1                     |                             |               |          |                              |      |
| Gross receipts (before all deductions)   | \$_                          | 0.00                  |                             |               |          |                              |      |
| Ordinary and necessary operating expenses  | -\$                          | 0.00                  |                             |               |          |                              |      |
| Net monthly income from a business, profession, or fa  | rm \$ _                      | 0.00                  | Copy here ->                | \$            | 0.00     | \$                           | 0.00 |
| Net income from rental and other real property   | Debtor                       | 1                     |                             |               |          |                              |      |
| Gross receipts (before all deductions)   | \$_                          | 0.00                  |                             |               |          |                              |      |
| Ordinary and necessary operating expenses  | <b>-</b> \$ _                | 0.00                  |                             |               |          |                              |      |
| Net monthly income from rental or other real property  | \$                           | 0.00                  | Copy here -> :              | \$            | 0.00     | \$                           | 0.00 |

Official Form 122C-1 Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

| ebtor | Edward D. Lubon  |   |  | Case numbe        | r (II KNOWI | n)                  |           |                              |
|-------|--|---|--|-------------------|-------------|---------------------|-----------|------------------------------|
|       |  |   |  | Column A Debtor 1 |             | Column B Debtor 2 o |           |                              |
| 7.    | Interest, dividends, and royalties   |   |  | \$                | 0.00        | \$                  | 0.00      |                              |
|       | Unemployment compensation  |   |  | \$                | 0.00        | \$                  | 0.00      |                              |
|       | Do not enter the amount if you contend that the<br>the Social Security Act. Instead, list it here:   | e amount received was a ber   | nefit unde   | r                 |             |                     |           |                              |
|       | For you  | \$  | 0.00   |                   |             |                     |           |                              |
|       | For your spouse  | \$  | 0.00   |                   |             |                     |           |                              |
|       | Pension or retirement income. Do not include benefit under the Social Security Act. Also, except the states Government in connection with a disability, or death of a member of the uniformed pay paid under chapter 61 of title 10, then includes not exceed the amount of retired pay to wife retired under any provision of title 10 other the  | e any amount received that vept as stated in the next ser<br>nnuity, or allowance paid by<br>a disability, combat-related in<br>ed services. If you received a<br>de that pay only to the exter<br>which you would otherwise be           | ntence, do<br>the<br>njury or<br>any retired<br>nt that it |                   | 0.00        | \$                  | 0.00      |                              |
| 10.   | Income from all other sources not listed about the Income from all other sources not listed about the Income from all other serviced under the under the Federal law relating to the national eunder the National Emergencies Act (50 U.S.C coronavirus disease 2019 (COVID-19); payment crime, a crime against humanity, or internations compensation, pension, pay, annuity, or allowed Government in connection with a disability, condeath of a member of the uniformed services. It is separate page and put the total below.   | ove. Specify the source and Social Security Act; paymer mergency declared by the Pt. 1601 et seq.) with respect ints received as a victim of a lal or domestic terrorism; or ance paid by the United Statembat-related injury or disabili | nts made<br>President<br>to the<br>war<br>es<br>ity, or    |                   |             |                     |           |                              |
|       | separate page and par the total below.   |   |  | \$                | 0.00        | \$                  | 0.00      |                              |
|       |  |   |  | \$                | 0.00        | <u> </u>            | 0.00      |                              |
|       | Total amounts from separate pages, if  | f anv.  |  | • <u> </u>        | 0.00        | _                   | 0.00      |                              |
|       |  | •   |  |                   | 7 [         | <u> </u>            | ¬         |                              |
|       | Calculate your total average monthly incom<br>each column. Then add the total for Column A   |   | r<br>  | 4,586.62          | + \$        | 0.00                |           | 4,586.62                     |
| art : | 2: Determine How to Measure Your Ded   | uctions from Income   |  |                   |             |                     |           | tal average<br>onthly income |
|       | Copy your total average monthly income fro<br>Calculate the marital adjustment. Check one  |   |  |                   |             |                     | \$        | 4,586.62                     |
|       | You are not married. Fill in 0 below.  |   |  |                   |             |                     |           |                              |
|       | ☐ You are married and your spouse is filing  | with you. Fill in 0 below.  |  |                   |             |                     |           |                              |
|       | You are married and your spouse is not fil   | ling with you.  |  |                   |             |                     |           |                              |
|       | Fill in the amount of the income listed in lindependents, such as payment of the spoudelow, specify the basis for excluding this adjustments on a separate page.   | use's tax liability or the spous  | se's suppo   | ort of someon     | e other     | than you or you     | ur depend | ents.                        |
|       | If this adjustment does not apply, enter 0 l   | helow   |  |                   |             |                     |           |                              |
|       | ii ano adjaoanon aooo not appiy, ontor o i   | 50.011.   | \$   |                   |             |                     |           |                              |
|       |  |   | \$   |                   |             |                     |           |                              |
|       |  |   | +\$  |                   |             |                     |           |                              |
|       | Total  |   | \$_  | 0.0               | 0 0         | Copy here=>         |           | 0.00                         |
|       | Variation and the second secon | 40.6  |  |                   |             |                     | \$        | 4,586.62                     |
| 14.   | Your current monthly income. Subtract line   | e 13 from line 12.  |  |                   |             |                     | Ψ         | .,555.52                     |
| 15.   | Calculate your current monthly income for  | the year. Follow these step   | ps:  |                   |             |                     |           |                              |
|       | 153 Copy line 14 here—   |   |  |                   |             |                     | \$        | 4,586.62                     |
|       |  |   |  |                   |             |                     | ¥         |                              |

| Debtor 1 | Edward D. Lubon   | Case number (if known) |    |           |
|----------|---|------------------------|----|-----------|
|          | Multiply line 15a by 12 (the number of months in a year).                 |                        | X  | 12        |
| 15k      | . The result is your current monthly income for the year for this part of | the form.              | \$ | 55,039.44 |

| Debte | or 1   | Edwa      | rd D. Lubon   |                         | Case number (if known)                       |              |                  |
|-------|--------|-----------|---|-------------------------|--|--------------|------------------|
|       |        |           |   |                         |  |              |                  |
| 16    | . Calc | ulate t   | he median family income that applies to y   | ou. Follow these st     | eps:   |              |                  |
|       | 16a.   | Fill in t | he state in which you live.   | PA                      |  |              |                  |
|       |        |           |   |                         | -  |              |                  |
|       |        |           | he number of people in your household.  | 1                       | -  |              | F7 040 00        |
|       | 16C.   |           | ne median family income for your state and so<br>a list of applicable median income amounts   |                         | e link specified in the separate             | \$_          | 57,919.00        |
|       |        | instruc   | tions for this form. This list may also be avail  |                         |  |              |                  |
| 17    |        | _         | e lines compare?  |                         |  |              |                  |
|       | 17a.   | •         | Line 15b is less than or equal to line 16c. C 11 U.S.C. § 1325(b)(3). <b>Go to Part 3.</b> Do N   |                         |  |              |                  |
|       | 17b.   |           | Line 15b is more than line 16c. On the top of 1325(b)(3). <b>Go to Part 3 and fill out Calcu</b> your current monthly income from line 14 a | lation of Your Dis      |  |              |                  |
| Par   | t 3:   | Calc      | ulate Your Commitment Period Under 11   | U.S.C. § 1325(b)(4)     |  |              |                  |
| 18.   | Сор    | y your    | total average monthly income from line 1  | 1                       |  | \$           | 4,586.62         |
| 19.   | cont   | end tha   | marital adjustment if it applies. If you are t calculating the commitment period under 1 come, copy the amount from line 13.                |                         |  |              |                  |
|       | •      |           | narital adjustment does not apply, fill in 0 on   | line 19a.               |  | <b>-</b> \$  | 0.00             |
|       |        |           |   |                         |  |              |                  |
|       | 19b.   | Subtra    | ct line 19a from line 18.   |                         |  | \$_          | 4,586.62         |
|       |        |           |   |                         |  |              |                  |
| 20.   | Calc   | ulate y   | our current monthly income for the year.  | Follow these steps      | ):<br>:                                      |              | 4 596 63         |
|       | 20a.   | Copy li   | ne 19b  |                         |  | \$_          | 4,586.62         |
|       |        | Multipl   | y by 12 (the number of months in a year).   |                         |  |              | <b>x</b> 12      |
|       | 001    |           |   |                         | ,  |              | EE 020 44        |
|       | 20b.   | The re    | sult is your current monthly income for the you   | ear for this part of tr | ne form                                      | \$_          | 55,039.44        |
|       |        |           |   |                         |  |              |                  |
|       | 20c.   | Copy t    | he median family income for your state and  | size of household fr    | om line 16c                                  | \$           | 57,919.00        |
|       |        |           | ,,  |                         |  |              |                  |
|       | 21.    | How d     | o the lines compare?  |                         |  |              |                  |
|       |        |           | ne 20b is less than line 20c. Unless otherwiseriod is 3 years. Go to Part 4.  | se ordered by the co    | ourt, on the top of page 1 of this form, che | eck box 3,   | The commitment   |
|       |        |           | ne 20b is more than or equal to line 20c. Un commitment period is 5 years. Go to Part 4.  | less otherwise orde     | ered by the court, on the top of page 1 of   | this form, o | check box 4, The |
| Par   | t 4:   | Sign      | Below   |                         |  |              |                  |
|       | By s   | igning h  | nere, under penalty of perjury I declare that t   | he information on th    | nis statement and in any attachments is to   | rue and co   | rrect.           |
| >     | ( /s/  | Edwa      | rd D. Lubon   |                         |  |              |                  |
|       |        |           | D. Lubon of Debtor 1  |                         |  |              |                  |
|       |        |           | uary 8, 2022  |                         |  |              |                  |
|       |        | MM /      | DD / YYYY   |                         |  |              |                  |
|       | •      |           | ted 17a, do NOT fill out or file Form 122C-2.   |                         |  | ,            |                  |
|       | It yo  | u check   | ed 17b, fill out Form 122C-2 and file it with t   | nıs torm. On line 39    | or that form, copy your current monthly i    | ncome from   | m line 14 above. |

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

## The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation        |
|------------|--------------------|
| \$245      | filing fee         |
| \$78       | administrative fee |
| +\$15      | trustee surcharge  |
| \$338      | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their non-exempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

## **Chapter 11: Reorganization**

\$1,167 filing fee

\$571 administrative fee

\$1,738 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

## **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

# Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$78  | administrative fee |
|   | \$278 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$78  | administrative fee |
|   | \$313 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

## Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: http://www.uscourts.gov/forms/bankruptcy-forms

## Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

## Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

# Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://www.uscourts.gov/services-forms/bankruptcy/credit-counseling-and-debtor-education-courses">http://www.uscourts.gov/services-forms/bankruptcy/credit-counseling-and-debtor-education-courses</a>.

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/services-forms/bankruptcy/cre">http://www.uscourts.gov/services-forms/bankruptcy/cre</a> dit-counseling-and-debtor-education-courses.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

## United States Bankruptcy Court Western District of Pennsylvania

| In re       | Edward D. Lubon  | ·   | Case No.   |  |
|-------------|--|---|--|--|
|             |  | Debtor(s)   | Chapter  | 13   |
|             | DISCLOSURE OF COMPE  | ENSATION OF ATTO  | RNEY FOR D   | EBTOR(S)   |
| (           | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2010 compensation paid to me within one year before the filliple rendered on behalf of the debtor(s) in contemplation  | ing of the petition in bankruptcy   | y, or agreed to be pai   | d to me, for services rendered or to   |
|             | For legal services, I have agreed to accept  |   | <b>\$</b>  | 5,000.00   |
|             | Prior to the filing of this statement I have received  |   |  | 1,000.00   |
|             | Balance Due  |   | \$   | 4,000.00   |
| 2. ′        | The source of the compensation paid to me was:   |   |  |  |
|             | ■ Debtor □ Other (specify):  |   |  |  |
| 3. ′        | The source of compensation to be paid to me is:  |   |  |  |
|             | ■ Debtor □ Other (specify):  |   |  |  |
| 4.          | ■ I have not agreed to share the above-disclosed com   | pensation with any other person   | n unless they are mer  | mbers and associates of my law firm.   |
|             | ☐ I have agreed to share the above-disclosed compen copy of the agreement, together with a list of the na  |   |  |  |
| 5.          | In return for the above-disclosed fee, I have agreed to a  | render legal service for all aspec  | cts of the bankruptcy  | case, including:   |
| 1           | a. Analysis of the debtor's financial situation, and rend<br>b. Preparation and filing of any petition, schedules, state.<br>Representation of the debtor at the meeting of credit.<br>[Other provisions as needed]  Clients have agreed that the parties shapplicable "No-Look Fee." However, ting<br>Chapter 7 matters and \$300.00 for Chapter 7 matters 8 matter 8 | atement of affairs and plan whice<br>tors and confirmation hearing, a<br>all follow the Local Rules a<br>me and expenses shall be<br>pter 13 matters from the in<br>ince with the Court's Local | th may be required;<br>and any adjourned he<br>as they pertain to<br>maintained and bi<br>itial meeting with<br>Rules pertaining | carings thereof; compensation above any lled at \$250.00 per hour for client. Additional to attorney's fees in |
| <b>6.</b> ] | By agreement with the debtor(s), the above-disclosed for   | ee does not include the following   | ng service:  |  |
|             |  | CERTIFICATION   |  |  |
|             | certify that the foregoing is a complete statement of a ankruptcy proceeding.  | ny agreement or arrangement fo  | or payment to me for   | representation of the debtor(s) in   |
| F           | ebruary 8, 2022  | /s/ Bryan P. Kee  | nan  |  |
| D           | ate  | Bryan P. Keenai<br>Signature of Attorn<br>Bryan P. Keenai<br>993 Greentree R<br>Suite 200<br>Pittsburgh, PA 1   | n<br>ney<br>n & Associates P.<br>doad<br>15220<br>Fax: (412) 444-015   |  |

## United States Bankruptcy Court Western District of Pennsylvania

| In re <b>Edward D. Lubon</b>   |                     | Case No. |    |  |  |  |  |  |
|--|---------------------|----------|----|--|--|--|--|--|
|  | Debtor(s)           | Chapter  | 13 |  |  |  |  |  |
| VERIFICATION OF CREDITOR MATRIX  |                     |          |    |  |  |  |  |  |
| The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge. |                     |          |    |  |  |  |  |  |
| Date: February 8, 2022   | /s/ Edward D. Lubon |          |    |  |  |  |  |  |

Signature of Debtor